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RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP.
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

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MAW# - 358083

MORTGAGOR: S. E. Graham

PIF: 3/1/91

SATISFACTION OF MORTGAGE

STATE OF	ALABAMA
CONTRACT OF	SHELBY

	COURTION
	The undersigned, does hereby acknowledge payment in full of the indebtedness
	secured by that certain mortgage executed to Molton, Allen & Williams, Ltd.
Q1	n August 30, 1988 by Stewart E. Graham and wife, Vicki L.
	Graham recorded in Volume 203 of Mortgages,
	at Page 809 , in the Probate Office of Shelby County, Alabama,
	and assigned to Molton, Allen & Williams Corporation
7	and by this instrument we do hereby satisfy and discharge said mortgage in
_	full and release from the lien of said mortgage all the property described
JYAGE	therein.
ž	IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS CORPORATION, has
É	caused these presents to be signed by it s Vice President and attested
۵	by its Assistant Secretary and its corporate seal hereto affixed this 7th
	day of 19 19 19 19
	MOLTON, ATLEN & WILLIAMS CORPORATION
	Gary L. Forbes, Vice President ATTEST:
	STATE OF ALA. SHELBY CU. I CERTIFY THIS 1.50
	Sonya (Allen, Assistant Secretary STATE OF ALABAMA 91 MAR 13 AM 9: 42
	To the undersigned, a Notary Public in and for said County in said State,
	hereby certify that Gary L. Forbes and Sonya Allen names as Vice President and Assistant Secretary respectively of Molton, Allen & Williams Corporation, signed the foregoing Satisfaction of Mortgage and who are known to me acknowledge before me on this day that being informed of the contents of said Satisfaction of Mortgage, they as such officers and with full authority executed the same voluntarily for and as the act of said
	corporation acting in its capacity as partner as aforesaid.
	GIVEN under my hand and official seal this 7th day of March
	My commission Expires: 6-5-93 Notary Public Rilla Speed
	my to the second was prepared by:

This instrument was prepared by:

Frances R. Killingsworth
Molton, Allen & Williams Corporation

P. O. Box 10025

Birmingham, Alabama 35202