## SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, The	•
mortgage, bearing date the $\frac{6TH}{}$ day	
made and executed by WILLIAM YORK RICH	ARDSON, II & WIFE, JEAN M. RICHARDSON
of the First part, to CITIZENS MORTGAGE CORPORATION	
of the Second part, and recorded in	
deeds for the county of SHELBY	
in liber 343 , page 316	, Doc No.
Registered Land Certificate No.	
	1
LOT 21, BLOCK 10, KERRY DOWNS, SHELBY COUNTY, ALABAMA	
	<u> </u>
<del></del> -	<u>                                     </u>
	<u> </u>
Is fully paid, satisfied and discharged.	
Dated this 11TH day of FEBRUARY	19 91
Fireman'	s Fund Mortgage Corporation
FKA: Manufact	urers Hanover Mortgage Corp.
FKA: CITIZENS MORTGAGE CORPORATION Whose Address is: 27555 Farmington Rd.	
witnesses: Farmingt	on Hills, MI 48334-3357
	Vinda Wittem
Amy Pilanin By: Linds	Whiteman, Vice President
	naufan Crafic
	Ann gidfu, Asst. Vice President
Delores Perry STATE OF ALA. SHELBY C	· · · · · · · · · · · · · · · · · · ·
T CERTIFY INIO	
State of Michigan ) NSTRUMENT WAS FILL County of Oakland )	1. Doed Tex
91 MAR 13 AHII: 2	8 Recording Fee
	S. No Tax Fee
JUDGE OF PROBATE	
	1
on this 11TH day of FEBRUAR appeared Linda Whiteman and Mary A	nn Ciofu to me personally known
I who hains by me duly sworn, did s	an fust fush die imphentiantl
the vice president and Assistant Vice President of the Fileman e	
Fund Wortgage Corporation and that the seal allixed to said	
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said	
composetion by suthority of its board of directors, and billing	
Whiteman and Mary Ann Clofu acknowledged said instrument to be	
the free act and deed of said corporation.	
My Commission Expires	Those // Letre
SHELLA D. JOHNSON Notas	y Public, County,
Action in Coad and County, Michigan	
My Complission Expires March 17, 1992	

WHEN RECORDED RETURN TO:

231/F-266 REV. 10/90

DRAFTED BY: JANET KONDRATH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

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