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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 6TH day of DECEMBER 19 74, made and executed by WILLIAM YORK RICHARDSON, II & WIFE, JEAN M. RICHARDSON of the First part, to CITIZENS MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of SHELBY, state of ALABAMA, in liber 343, page 316, Doc No. _____, Registered Land Certificate No. _____.

LOT 21, BLOCK 10, KERRY DOWNS, SHELBY COUNTY, ALABAMA

Is fully paid, satisfied and discharged.

Dated this 11TH day of FEBRUARY 19 91

Fireman's Fund Mortgage Corporation
 FKA: Manufacturers Hanover Mortgage Corp.
 FKA: CITIZENS MORTGAGE CORPORATION
 Whose Address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357

Witnesses:

Amy Pianin
 Amy Pianin

Delores Perry
 Delores Perry

By: Linda Whiteman
 Linda Whiteman, Vice President

By: Mary Ann Ciofu
 Mary Ann Ciofu, Asst. Vice President

State of Michigan)
 County of Oakland)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

91 MAR 13 AM 11:25

Sheila D. Johnson
 JUDGE OF PROBATE

1. Deed Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. No Tax Fee	_____
6. Certified Fee	_____
Total	_____

On this 11TH day of FEBRUARY 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

SHEILA D. JOHNSON
 Notary Public, Wayne County, Michigan
 Acting in Oakland County, Michigan
 My Commission Expires March 17, 1992

Notary Public, County,

WHEN RECORDED RETURN TO:

231/F-266 REV. 10/90

DRAFTED BY: JANET KONDRATH
 Fireman's Fund Mortgage Corp.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department

Janet Kondrath

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