

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 32128

To all to whom these presents shall come, Greeting:

Whereas William Lucas, junior, of Shelby
County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Tuscaloosa whereby it appears that full payment has been made by the said

William Lucas junior according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the South East quarter of
Section ten, the West half of the South West
quarter of Section eleven, the West half of the North
West quarter of Section fourteen, and the East half
of the North East quarter of Section fifteen, in
Township twenty two, of Range four, West, in
the district of lands subject to sale at Tuscaloosa
Alabama, containing three hundred and twenty
acres and seventy seven hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said William Lucas, junior

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such cases
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

William Lucas, junior

and to his heirs, the said tract above described: To have and hold the same, together with all the rights, privileges,
immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

William Lucas, junior

J. H. Leonard, Jr.
JUDGE OF PROBATE

and to his heirs and assigns forever.

In Testimony Whereof, J. James Buchanan
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the second day of April
in the year of our Lord one thousand eight hundred and fifty and of the
INDEPENDENCE OF THE UNITED STATES the eighty fourth

BY THE PRESIDENT:

By

James Buchanan
J. A. B. Leonard
J. N. Granger

Secretary.

Recorder of the General Land Office.

238457
Karl J. Kramer
P.O. Box - 031392
Tuscaloosa, Al
35403

AL2 1565
+ 6p 90. 2978

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 13 PM 2: 55

Thomas C. Swanson, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

MAR 07 1991
Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Richard Smart
Authorized Signature

1. Dead Tax	50
2. Mfg. Tax	
3. Recording Fee	5.00
4. Indexing Fee	3.00
5. No Tax Fee	
6. Certified Fee	7.00
Total	9.50

AL-333-380