

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF

BIRMINGHAM

BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) ~~(Certain Real Property)~~ mortgage executed by WRIGHT HOMES, INC.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ **XXXXXX** County, Alabama,

in _____ Book No. 99, Page No. 201, (and assigned to _____)

In _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

Commence at the Southwest corner of Block 144, of Dunstan's Map of Calera, as recorded in the Office of the Judge of Probate of Shelby County, Alabama, and run thence Northerly along the East Line of the Louisville and Nashville Railroad right of way a distance of 300.0 feet to the point of beginning of the property being described; thence continuing last described course a distance of 150.0 feet to a point; thence turn an angle of 90 deg. 28 min. 15 sec. to the right and run Easterly a distance of 95.0 feet to a point; thence turn an angle of 89 deg. 31 min. 45 sec to the right and run Southerly a distance of 150.0 feet to a point; thence turn an angle of 90 deg. 28 min. 15 sec. right and run Westerly a distance of 95.0 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 333 PAGE 346

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 13 AM 11:45

Thomas G. Sullivan, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	0
2. Mig. Tax	\$	0
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	0
6. Certified Fee	\$	1.00
Total	\$	6.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 19th day of February, 1991

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY:

JOEL D. CORNETT
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that:

JOEL D. CORNETT

whose name (as

VICE PRESIDENT

cf

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19th day of February, 1991

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF B'HAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 6, 1992

G. THOMAS YEAROUT, P.C.

SUITE 550
NEW SOUTH FEDERAL BUILDING
2100 FIRST AVENUE NORTH
BIRMINGHAM, ALABAMA 35203