## "CORRECTIVE ASSIGNMENT" ASSIGNMENT OF MORTGAGE

| STATE OF ALABAMA }   |  |
|--|--|
| SHELBY COUNTY )  |  |
|  |  |
| FOR VALUE RECEIVED, the undersigned Troy &   | Nichols, Inc.  |
| organized and existing under the taws of the State of L                                | oulsiene , does hereby GRANT, BARGAIN,   |
| CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, I                               | Inc. a corporation, its successors and assigns, that certain mortgage of Stephens  |
| executed by David N. Stephens & wife, Penny  | e 2nd: day of October 1990 , and   |
| filled for record on the 21st day of November  | T 19 90 , in the Diffice of the JUDGE OF PROBATE   |
| of Shelby . County, Alabama, in Mortgag  | e Book No. 319 , on page number 181 , logether   |
|  | ribed and all interest of the undersigned in and to the lands and  |
| property conveyed by said mortgage.<br>*and re-recorded in Book No. <u>333</u> , on pa | age number 322   |
| TO HAVE AND TO HOLD unto the said Real Estate  | Financing, Inc., its successors and assigns, FOREVER.  |
|  | inc. has caused this instrument to be executed   |
| IN WITNESS WHEREOF, the said Troy & Nichols, I in its name by Martha Haynes            | its Assistant Secretary and  |
|  | Madge L. Newsom , its  |
| Assistant Secretary, both of whom  | n are thereunto duly authorized, this the  |
| dey of January , 19 91   |  |
|  | _  |
| ·  |  |
|  | Troy & Nichols, Inc.   |
| STATE OF ALA. SHELBY CU  | (L'ender's Name)   |
| I CERTIFY THIS HISTRUMENT WAS FILE!  |  |
|  | BY: 10 Witha trupels   |
| 91 MAR 13 AH 11: 15  | Name Martha Haynes  Fille Assistant Secretary  |
| بالإرسىقى سامارى بى تەسىر  |  |
| ATTEST: (affix corporate seal) JUDGE OF PROBATE  |  |
|  |  |
| 84: / ada Reuson   |  |
| Name Medge L. Newsom   |  |
| Title Assistant Secretary  | ;<br>į   |
|  |  |
| <b>-</b><br>} <i>'</i>   |  |
| 5  | i<br>!   |
| STATE OF LOUISIANA   | ·<br>:   |
| OUACHITA PARISH }  | ;<br>;   |
| ) <del></del>  |  |
| i the understaned, a Notary Public   | in and for said State, do hereby certify that  |
| , me energials   | Vadge L Newsom whose names as  |
| Assistant Secretary and  | Assistant Secretary respectively, of   |
| Troy & Nichola, Inc. , are signed to the fore  | egoing conveyance, and who are known to me, acknowledged before the conveyance, they, as such authorized representatives and with full |
| authority, executed the same voluntarily for and as the act of                         | of said corporation.   |
| equipment, executed the same volumers, yes   |  |
| GIVEN under my hand and official seal, this the  | 17th day of January 1991.  |
|  |  |
|  |  |
| 4 F ,  | 0. / (   |
|  | Shower D. matthews   |
|  | Notary Public, Duachita Parish, Louisiana  |
|  | Sheron G. Matthews   |
| This instrument was prepared by  |  |
| The man state to also as as  | My commission expires: upon death  |
| an employee of Troy & Nichols, Inc.  |  |
| Dear Vedame  |  |
| . LIVVIA NOTE I AIAGORPE   |  |

(t,t) = -t/200

1990 ALABAMA HOUSING FINANCE AUTHORITY