Loan #1286447-0028

## FULL RELEASE OF MORTGAGE

State of Alabama )  KNOW ALL MEN BY THESE PR Shelby County)	ESENTS: That,
WHEREAS.	
Bama Builders, Inc, did l	neretofore on the 9 day of November .
19 90 execute a mortgage to FIRST ALABAMA BANK	<u> </u>
which said mortgage is recorded in Volume _318	page _991, Probate Office of Shé1by
County, Alabama.	
WHEREAS, the indebtedness secured by said mortg	age has been paid to FIRST ALABAMA BANK
in rull,	
NOW, THEREFORE, the undersigned, FIRST ALAE	AMA BANK does
hereby acknowledge satisfaction and payment in full of	
Sharges the property described in said mortgage from	the lien of same.
IN WITNESS WHEREOF, said FIRST ALABAMA B	<b>\</b>
presents to be signed in and by its corporate name by	Charles L. Watkins, Jr.
its Vice President thereunto	duly authorized on this the 8 day of
March 19 91 5	
FIR	ST ALABAMA BANK
STATE OF ALA. SHELBY CO.	Hall Matter
CHSTRUMENT WAS FILLED	its Vice President
State of Alabama )	
State of Alabama ) County ) JUDGE OF PROBATE	 
I, the undersigned authority, a Notary Public, in an	d for said County, in said State, hereby certify
	name as <u>Vice President</u> of
	a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowl	
of the contents of the instrument, he, as such officer, a	
tarily for and as the act of said corporation.	
	Namah 45 91
Given under my hand and official seal this the ——	8 day of March 19 91 .
- 	Ruby L. Herrington
	Notary Public
LON-180	MY COMMISSION EXPIRES OCTOBER 10, 1903
First ale & Sank	The second secon
First ale 1 Sank 9.0. Box - 10247 Bihas II. 35202	
1) No line and the second seco	