

78A
RELEASE OF LIEN

This Instrument was Prepared by
Debra Moore
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated SEPTEMBER 10, 1990, executed by T & T QUALITY HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 309 Page 770 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 350, ACCORDING TO THE SURVEY OF BROOK, HIGHLAND AND EDDLEMAN COMMUNITY, 7th SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99, A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 6TH day of MARCH, 1991.

SouthTrust Mortgage Corporation

By: W. Guy Warren
Vice President

ATTEST:

Catherine Gordon
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 13 AM 11:54

Thomas C. Thompson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this
6TH day of MARCH, 1991.

Randall Hill
Notary Public
My Commission Expires 7.13.92

1. Doc. Tax	
2. Mfg. Tax	
3. Recording Fee	<u>3.30</u>
4. Indexing Fee	<u>3.00</u>
5. Not. Fee	<u>1.20</u>
6. Certified Fee	
Total	<u>7.50</u>