

THE UNITED STATES OF AMERICA,

CERTIFICATE
No. 35,311.

To all to whom these presents shall come, Greeting:

Whereas Edward J. Watts, of Dallas County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Tuscaloosa,

whereby it appears that full payment has been made by the said

Edward J. Watts,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the South West quarter and the South West quarter of the South East quarter of Section one, and the North West quarter of the North East quarter and the East half of the North East quarter and the North East quarter of the South East quarter of Section twelve, in Township twenty-two, of Range four West, and the West half of the North West quarter of Section seven, in Township twenty-two, of Range three West, in the District of Lands subject to sale at Tuscaloosa, Alabama, containing three hundred and nineteen acres and ninety-six hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Edward J. Watts:

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Edward J. Watts,

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Edward J. Watts

and to his heirs and assigns forever.

In Testimony Whereof, J. James Buchanan, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the

in the year of our Lord one thousand eight hundred and

INDEPENDENCE OF THE UNITED STATES the Eighty-second.

BY THE PRESIDENT:

James Buchanan

J. J. Albright, Secretary.

J. N. Swanger,

Recorder of the General Land Office.

AK 2 1696

BOOK 333 PAGE 386

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 13 PM 2:58

Thomas W. Jamison, Jr.
JUDGE OF PROBATE

Eastern States Office
350 South Pickett
Alexandria, VA 22304

MAR 07 1991

Date

I hereby certify that this
reproduction is a true copy
of the official record on
file in this office

Richard Smart

Authorized Signature

1. Deed Tax	50
2. Mtg. Tax	3.00
3. Recording Fee	3.00
4. Indexing Fee	
5. No Tax Fee	1.50
6. Certified Fee	
Total	9.50

BOOK 333 PAGE 386