



STATE OF ALABAMA

COUNTY OF SHELBY

W.E. # 61700-00-0159-0-00

Parcel # 552940
STA 1+00 TO STA 16+00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned J. HARRIS DEVELOPMENT CORPORATION, for and in consideration of the sum of

ONE & NO/100 Dollars (\$ 1.00) to it in hand paid by Alabama

Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledge, hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install, maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within conduits upon, over, under and across the following described land situated in SHELBY County, Alabama.

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within

DEERING Downs - 10th Addition

Subdivisions, as recorded in Map Book 14 page 86 & 87, in the office of the Judge of Probate, SHELBY County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and for said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within fifteen (15) feet of the above described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, have hereunto set hand and seal , this the day of

19

WITNESS:

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO.
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

(Seal)

(Seal)

IN WITNESS WHEREOF, the said J. Harris Development Corporation
has caused this instrument to be executed in its name by Jack A. Harris
as its Vice President and attested by Jack D. Harris, its President
and its corporate seal to be affixed, on the 17th day of July, 19 90

J. HARRIS DEVELOPMENT CORPORATION

By Jack A. Harris
its Vice President

ATTEST:

Jack A. Harris

333 PAGE 148

STA 1+00 TO STA 16+00, STA 14+00 TO STA 15+00, STA 13+00 TO STA 14+00, STA 12+00 TO STA 13+00, STA 11+00 TO STA 12+00, STA 10+00 TO STA 11+00, STA 9+00 TO STA 10+00, STA 8+00 TO STA 9+00, STA 7+00 TO STA 8+00, STA 6+00 TO STA 7+00, STA 5+00 TO STA 6+00, STA 4+00 TO STA 5+00, STA 3+00 TO STA 4+00, STA 2+00 TO STA 3+00, STA 1+00 TO STA 2+00

BOOK 333 PAGE 149

STATE OF _____

County of _____

I, _____, a Notary Public, in and for said County in said State,
hereby certify that _____ whose name
_____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being in-
formed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA

County of SHELBY

I, Joyce K. Lynn, a Notary Public, in and for said County in said State, hereby certify
that Jack A. Harris, whose name as Vice President of

J. HARRIS DEVELOPMENT CORPORATION
a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the
contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of July, 19 90.

Joyce K. Lynn
Notary Public

MY COMMISSION EXPIRES OCTOBER 24, 1992

THE STATE OF ALABAMA ss.
County of _____
I hereby certify that the within instrument was filed
in my office for record on the _____ day of _____
19____ at _____ o'clock _____ M.,
and duly recorded in Deed Book _____
Page _____ and examined.
Judge of Probate of said County

ALABAMA POWER COMPANY

TO

FROM

UTILITY EASEMENT - SUBDIVISION

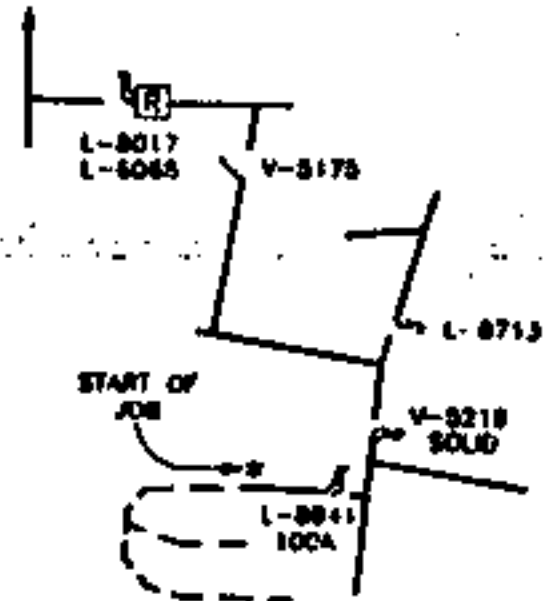
THE STATE OF ALABAMA

Parcel No. _____

LINE

35KV SECTIONALIZING SKETCH

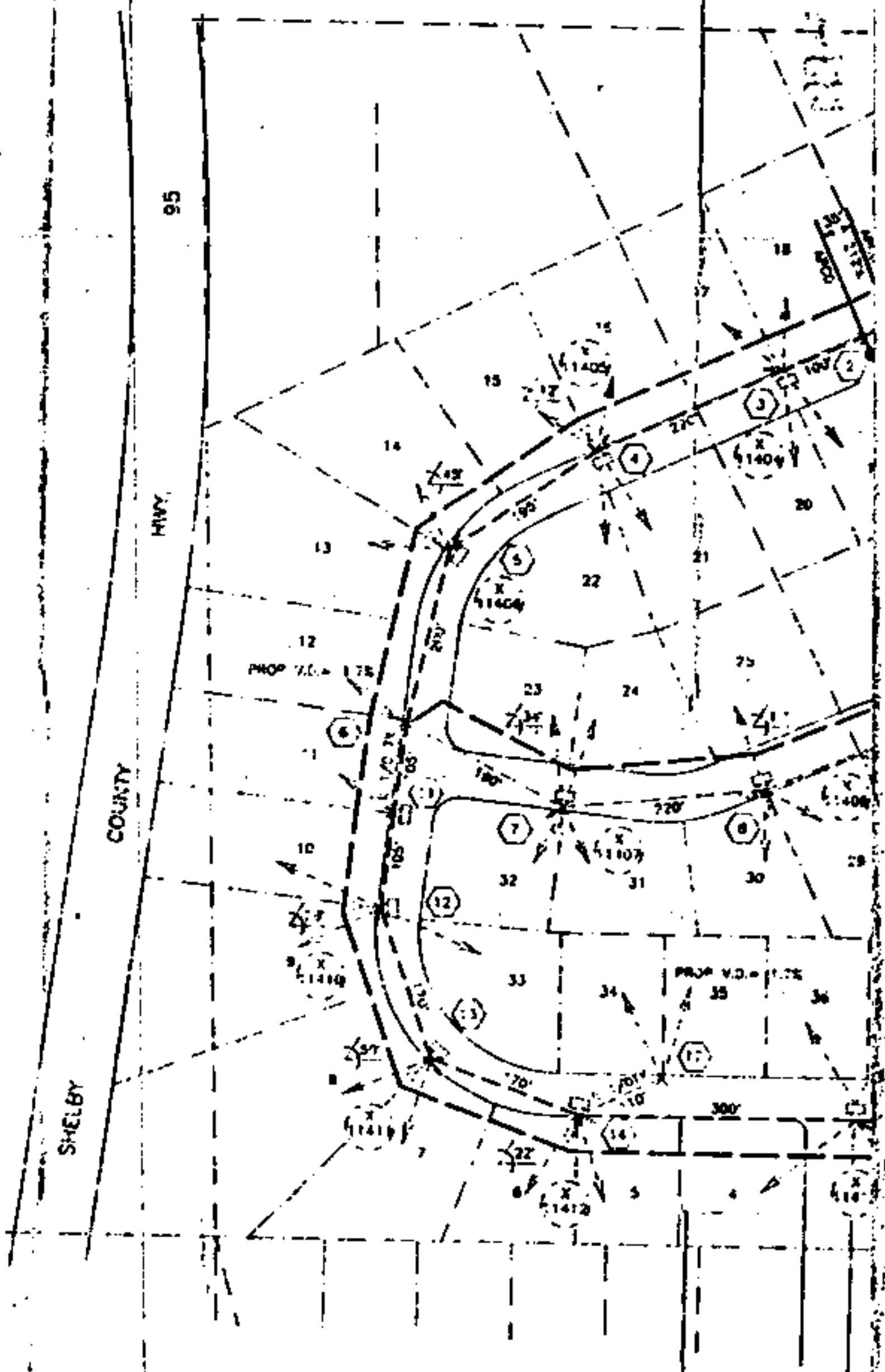
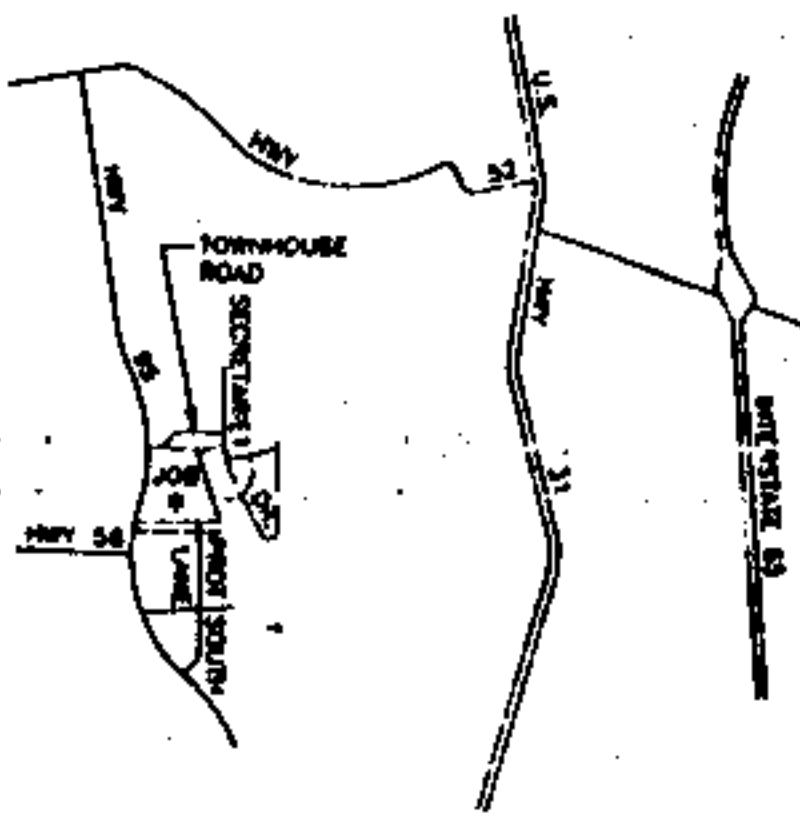
TO HELENA D.S.
FOR #1



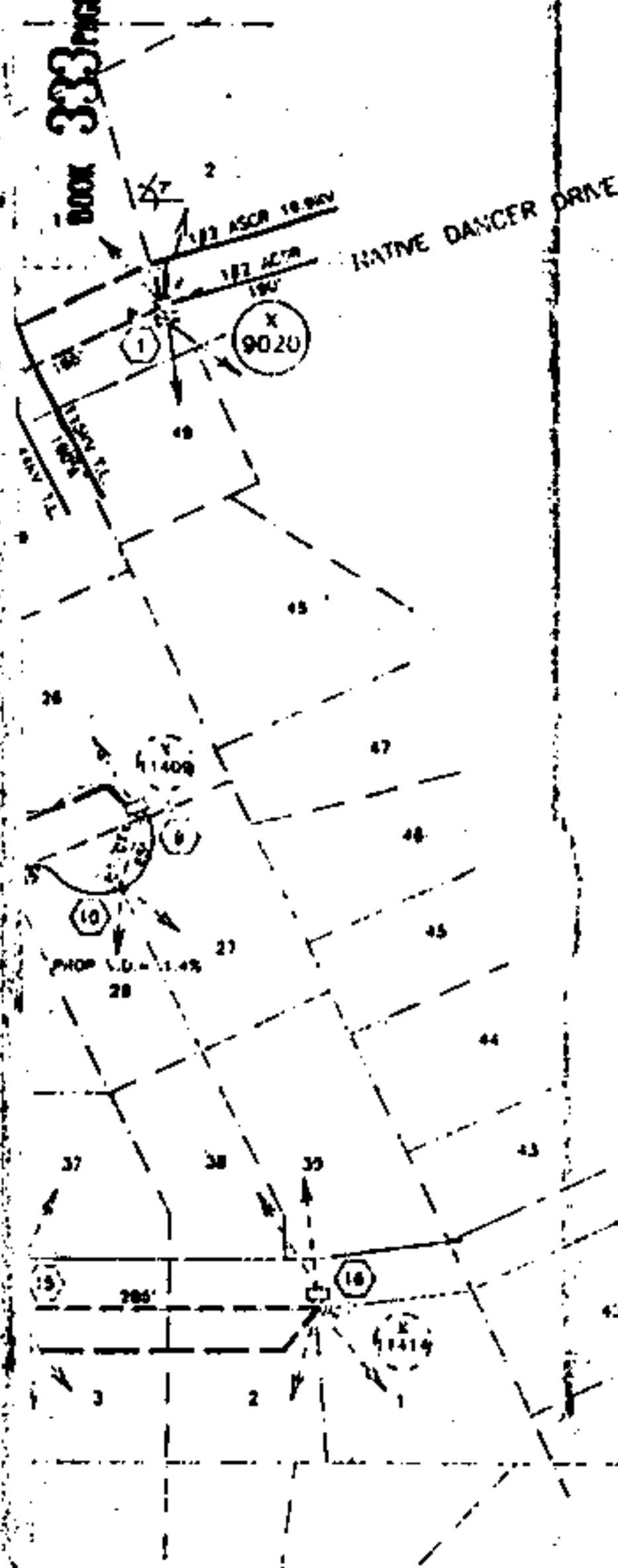
FOR HOT LINE WORK

- VERIFY L-8841 FUSED 100A & PLACE A HOT LINE TAG AT L-8841
- SET L-8065 TO NON-RECLOSE & PLACE A HOT LINE TAG AT L-8065

LOCATION SKETCH



BOOK 33 PAGE 151



NOTES:

1. ALL SERVICES TO BE #1/4 TYP
2. TRANSFORMER LOADING BASED ON L. R. D. 37 A/C
3. AVERAGE SERVICE LENGTH - 120 FEET
4. ALL ANCHORS TO BE 8" S. N. WITH 5/8" ANCHS, 5/16" STR, 144" STRAP INSULATORS AND 20' LEADS
5. PRIMARY TO BE 1 #2 AC/18 18.8KV
NEUTRAL TO BE 1 #2 AC/18
SECONDARY TO BE #1/4 TYP AS SHOWN
6. SCB TO BURY
7. R/W TRIMMING REQUIRED

552940

LOC #

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17

CONSTRUCTION NOTES

COMMENTS

1. 40/5 POLE IN PLACE
R: DEAD END
T: TANGENT
R: 1/4" GUY STRAND & 144" INS
2. APD TRANSMISSION DEPARTMENT TO R. 40' & L. 80/2
T: TANGENT ON 27' STAIRSTEP
T: PRIMARY CONDUCTOR AT MAX OF 31'
3. R: 40/5 NLU
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
4. R: 40/5 NLU
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
5. R: 40/5 NLU
T: PRIMARY SUSP
T: 25KVA 18.8KV CONV
PROP LOAD = 21.6KVA
6. R: 40/5 NLU
T: PRIMARY SUSP
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
7. R: 40/5 NLU
T: PRIMARY SUSP
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
8. R: 40/5 NLU
T: PRIMARY SUSP
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
9. R: 40/5 NLU
T: PRIMARY DEAD END
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
10. R: 30/5 NLU
11. R: 40/5 NLU
T: 25KVA 18.8KV CONV
PROP LOAD = 21.6KVA
12. R: 40/5 NLU
T: PRIMARY SUSP
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
13. R: 40/5 NLU
T: PRIMARY SUSP
T: 25KVA 18.8KV CONV
PROP LOAD = 21.6KVA
14. R: 40/5 NLU
T: PRIMARY SUSP
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
15. R: 40/5 NLU
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
16. R: 40/5 NLU
T: 37.5KV 18.8KV CONV
PROP LOAD = 37.8KVA
17. R: 30/5 NLU

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAR 12 AM 11:58

JUDGE OF PROBATE

1. Dead Tax	1.50
2. Mfg. Tax	1.50
3. Recording Fee	12.00
4. Indexing Fee	3.00
5. No Tax Fee	7.00
6. Certified Fee	14.50
Total	39.50

Guy at STA 1140
relation APCs R/W
Utility Agreement
for 100' R/W
APC No. 61700-00-01590-00
Page 4

NOT TO SCALE
ON THE 10' R/W

PLAN SCALE



MAP REF: 3W-20-26-3 (SLC-16,TP-203,R-3W)

DRAWN: ROY, ENGR: G. COLEMAN, DATE: 6-29-90
APPROVED: J. H. B. DATE: 7-1-90

ALABAMA POWER COMPANY	
JOB: NORTH SHELBY 35KV DISTRIBUTION	
DETAIL: 10/1/90 10/1/90 10/1/90	
SCALE: 1" = 100'	
SHEET 1 OF 1 SHEETS	C-61700-00-01590-00
SUPERSEDES	

7-19-90