

STATE OF ALABAMA )

County of SHELBY )

PARCEL # 552376

WE # 61700-00 0053-0-00

Sta 2 + 00 to Sta 3 + 00  
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned  
FOUR STAR DEVELOPMENT, INC.

for and in consideration of the sum of One and no/100 (\$1.00), to  
it in hand paid by Alabama Power Company, a corporation, the  
receipt whereof is acknowledged, ~~does~~ hereby grant to said Alabama  
Power Company, its successors and assigns, the right to  
construct, install, operate and maintain, and the right to permit  
other corporations and persons to construct, install, operate and  
maintain along a route to be selected by the grantee, (generally  
shown crosshatched on the attached drawing) its successors and  
assigns, all conduits, cables, trans closures and other appliances  
and facilities useful or necessary in connection therewith, for  
the underground transmission and distribution of electric power  
and for underground communication service, upon, under and across  
the following described land situated in SHELBY, Alabama.

TIMBER PARK - PHASE III AS RECORDED IN MAP  
BOOK 14, PAGE 68 IN THE OFFICE OF THE JUDGE  
OF PROBATE.

BOOK 333 PAGE 122

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
15 SOUTH 20TH STREET  
BIRMINGHAM, AL 35233

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Four Star Development Inc. has caused this instrument to be executed in its name by

Sam W. Bennett

as its President

and attested by

N/A

as it

N/A

and its corporate seal to be hereto affixed, on this 29

day of OCTOBER, 19 90.

ATTEST:

Four Star Development Inc.

Sam W. Bennett - Pres.

STATE OF Alabama

County of Shelby

I, Susan E. Bennett

, a Notary Public, in

and for said County in said State, hereby certify that

Sam W. Bennett

whose name as

Pres.

of said corporation, is signed

to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 29th

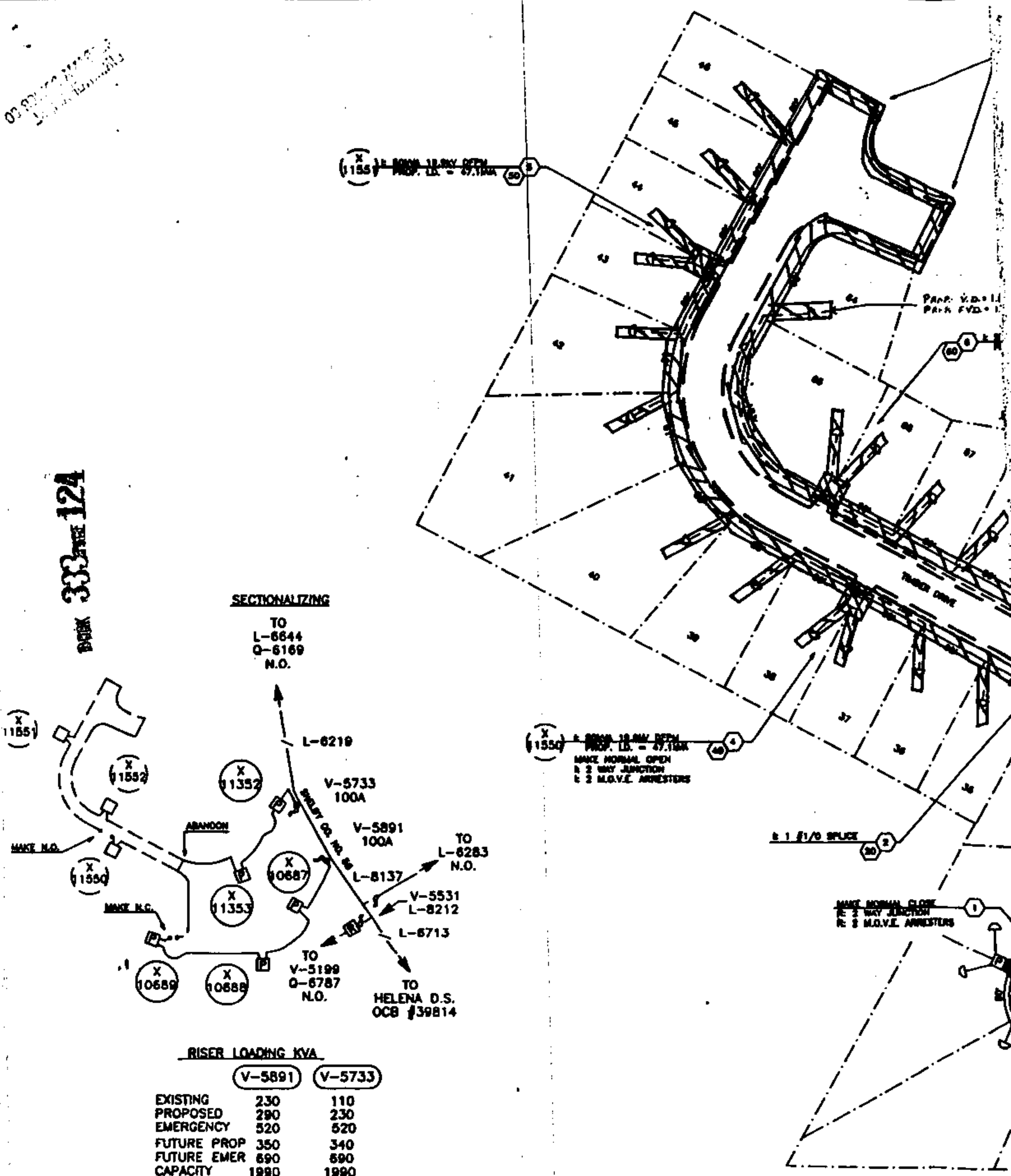
day of October, 19 90.

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: SEPT. 6, 1993.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Susan E. Bennett  
Notary Public

03-02-1964  
 124

33-124



END OF PAYMENT

333 PAGE 125

P. V.D. = 1.01  
H. F.V.D. = 1.52 %

1. 10KVA 10.8KV DPTM  
PROP. L.D. = 47.11KVA (X 1552)

# NOTES:

- 1.) THE PRIMARY CONDUCTOR WILL BE #1/0 ALUM 35KV CABLE IN A 48" TRENCH.
- 2.) THE PRIMARY CONDUCTOR WILL BE INSTALLED IN 3" DB PVC CONDUIT ON ALL ROAD CROSSINGS & ALONG PROPERTY LINE BETWEEN LOTS 19 & 20.
- 3.) THE SECONDARY & SERVICE CONDUCTORS WILL BE 1 #2/0 & 2 #4/0 AL XLP 600V CABLE. THE SECONDARY WILL BE DIRECT BURIED IN A 48" TRENCH & THE SERVICES IN A 36" TRENCH
- 4.) THE SECONDARY & SERVICE CONDUCTORS WILL BE INSTALLED IN 3" DB PVC CONDUIT ON ALL ROAD CROSSINGS AND UNDER DRIVEWAYS.
- 5.) THE APCO CONTRACTOR WILL PERFORM ALL TRENCHING AND INSTALL THE TRANSFORMER PADS, GROUND RODS, PRIMARY, SECONDARY, AND SERVICE CONDUCTORS.
- 6.) THE AVERAGE SERVICE LENGTH IS 40 FEET.
- 7.) THE TRANSFORMER LOADING IS BASED ON LRD 2T A/C. WITH A 0.9 POWER FACTOR.
- 8.) THE RISER LOADING IS BASED ON 10KVA PER LOT.
- 9.) A FAULT FINDER WILL BE INSTALLED IN EACH TRANSFORMER.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAR 12 AM 11:54

JUDGE OF PROBATE 10 FT  
ROW WIDTH OBTAINED  
CUT OR TRIM 10 FT

## LOCATION SKETCH

|                  |              |
|------------------|--------------|
| 1. Deed Tax      | 50           |
| 2. Mtg. Tax      | 5            |
| 3. Recording Fee | 10.00        |
| 4. Indexing Fee  | 3.00         |
| 5. No Tax Fee    | 5            |
| 6. Certified Fee | 1.00         |
| <b>Total</b>     | <b>14.50</b> |

0 50 100  
PLAN SCALE



MAP REF: 3W-20-27-2 SEC- 27,TP- 20S,R-3W  
DRAWN: DARRIN ENDR: C. COLEMAN DATE 10/12/90  
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_  
APPROVED: \_\_\_\_\_ DATE: \_\_\_\_\_

**ALABAMA POWER COMPANY**  
JOB: NORTH SHELBY 35KV DISTRIBUTION  
DETAIL: PROVIDE WRO SERVICE TO 18 LOTS  
TIMBER PARK PHASE II  
SCALE: 1" = 80' PLOTTED: 10-15-90  
SHEET 1 OF 1 SHEETS  
SUPERSEDES: C-61700-00-00030-00

10-29-90