

**Application For Electric Service Made By Applicant  
Owning The Land And Premises To Be Served; And  
Grant Of Land Easement By Landowner For Use Of  
Alabama Power Company In Providing Such Electric Service**

W.E. # 61700-00-02670-00  
Parcel # 551607  
STR 1+00 TO STR 2+300

1. Landowner (s) OARL B. SHORY AND WIFE, DONNA L. SHORY

(Grantor) hereby applies to Alabama Power Company (Company) for electrical service at 3801 Hwy 11  
ALABASTER, AL. 35007

Grantor is the owner of the land and premises located at the above address, which by the parties are deemed to be legally described herein precisely as described and mapped in Grantor's ad valorem tax assessment for such land and premises in the office of the Tax Assessor of Shoat County, Alabama, as if herein set out in full detail.

2. To provide the requested electric service Company must install on such premises, from time to time, some or all of the following: electric poles, electric distribution lines, service laterals, metering equipment, transformers, guys, and equipment related thereto, both above and below ground, and must accomplish the cutting and trimming of trees both now and in the future to accommodate such facilities.

3. Grantor, in consideration of (a) the construction of the necessary service facilities, (b) the furnishing of electric service at Company's published rates, and, (c) the payment of one dollar and other good and valuable considerations, hereby grants, (for himself, his heirs, successors and assigns) to Company the right to install, improve, remove, maintain, and replace, upon, over, and under the above described lands such of the above electric facilities as are appropriate in the opinion of Company, to provide such requested service, at locations on Grantor's land deemed appropriate for such service by Company, and agreed to by Grantor at time of original extension of service (together with necessary and reasonable changes therein and extensions thereto to serve the land and premises) and construction of facilities, together with the right to clear and keep cleared all growth or obstructions within a strip of land fifteen feet on either side of the facilities as constructed, that would in the opinion of Company interfere with such facilities.

The precise physical location on the land where the facilities are installed shall be conclusively deemed to be the location described in this grant for the placement of all such facilities. It is the intention of the parties that this grant shall be an easement on, under and over Grantor's land and shall bind in the future Grantor's successors, heirs and assigns.

4. Alabama Power Company shall have the rights of ingress and egress to and from the within described land and premises for the purpose of installing, constructing, operating and maintaining its facilities in accordance with accepted industry standards.

TO HAVE AND TO HOLD such easement to Alabama Power Company, its successors and assigns, forever.

Given under OUR hands and seals this the 7<sup>th</sup> day of NOVEMBER, 1990.

WITNESS:

GRANTOR (S)  
LANDOWNER OR LANDOWNERS

X Carl B. Shory (SEAL)

X Donna L. Shory (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

SW 1/4 - NW 1/4  
SEC. 20  
T. 20S  
R. 2W

INTEE'S ADDRESS  
ALABAMA POWER CO.  
100 SOUTH 20TH STREET  
BIRMINGHAM, AL 35233

This instrument prepared in  
Birmingham Div. Real Estate  
Dept. of Alabama Power Co.  
Birmingham, AL

By Jana Parks

IN WITNESS WHEREOF, the said \_\_\_\_\_ has caused this instrument  
to be executed in its name by \_\_\_\_\_ as its President and attested by

\_\_\_\_\_, its Secretary, and its corporate seal to be affixed, on this \_\_\_\_\_ day of  
\_\_\_\_\_, 19\_\_\_\_.

Attest

By

Its President

Secretary

STATE OF Alabama  
County of Shelby }

I, Don D. Bailey

NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that CARL B. STORY & WIFE,  
DONNA L. STORY

whose name S ARE signed to the foregoing instrument and who ARE known to me, acknowledged before me  
on this day that being informed of the contents of the instrument they executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the 7<sup>th</sup> day of NOVEMBER, 1990

Donald Bailey  
NOTARY PUBLIC STATE AT LARGE

333 PAGE 206

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ }

I, \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the  
day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ }

I, \_\_\_\_\_

in and for said County in said State, hereby certify that \_\_\_\_\_

whose name as President of \_\_\_\_\_, a corporation,  
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the instrument, he, as such officer and with full authority, executed the same volun-  
tarily for and as the act of said corporation.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

Hand-drawn map of a property with various labels and annotations. The map includes a large curved boundary, a road labeled 'Rd', and several smaller areas and structures.

**Top Left:** 'Hwy 9', 'Simmsville', 'Job & Rd', 'Hwy 352', 'DEER SPRINGS GRAC.', 'KELLY DR', 'Rusty'.

**Top Right:** '3801 Hwy 11', 'CARL SHOREY', 'L.R.D. 3-32', '1-6', 'V.D. 2', 'F.D. 4'.

**Center:** A large curved boundary, possibly a road or a large field.

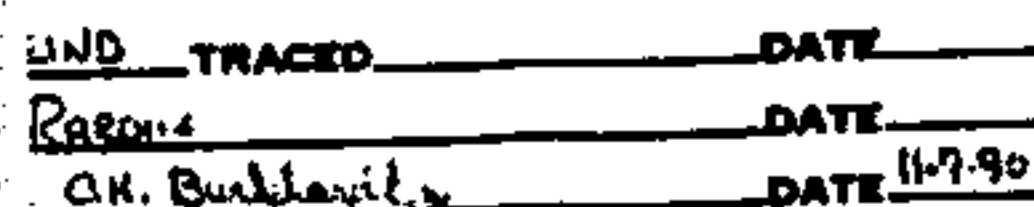
**Bottom Left:** 'FOR HLT MAKE X-6510 NON-AUTOMATIC', 'PLACE HLT "ON" X-6510', 'X-6510 100A 4H', 'G-6641', 'G-6571', 'G-6571', 'TO V-544 N.D.', 'X-6279', 'PLANTATION', 'PIPELINE', '40', '172', '3', '4', 'ACR 7.24'.

**Bottom Right:** 'DRAWN J FR', 'CHECKED', 'APPROVED'.

**Bottom Center:** 'S-20 T-205 R-213', 'MAP REF- 2W-205-20 SHY 2'.

S-20 T-205 R-211  
MAP REF- 211-205-20 SHI 2

DRAWN 1 Fri  
CHECKED \_\_\_\_\_  
APPROVED \_\_\_\_\_



1. Deed Tax	3	50
2. Mtg. Tax	4	
3. Recording Fee		10.00
4. Indexing Fee		2.00
5. No Tax Fee		
6. Certified Fee		1.00
<b>Total</b>	<b>8</b>	<b>14.50</b>

SUBJECT NORTH SHELBY DISTRICT 34.5% DISTRIBUTION  
DETAIL PROVIDE 12/22/00 3rd UG SERVICE TO CARL  
SHOREY 2801 Mar 11

SCALE 1"=10'  
SHEET 1 OF 1 SHEETS  
SUPERIDES

**B-61700-00-02670-00**