

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Clark, A. W.
1410 14th St Sw
Alabaster, Al 35007

2. Secured Party(ies) and address(es)

McMullins, Larry R.
P O Box 704
Pelham, Al 35124

For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

MAR 12 AM 10:57

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

027700

4. This financing statement covers the following types (or items) of property:

- 1976 Chevrolet Dump truck, Model CE67803, Serial CCE67V149291
- 1984 Bobcat, Model 743, Serial 16933
- 1984 Bobcat backhole, Model 909, Serial 1789

5. Assignee(s) of Secured Party and Address(es)

$40.50 + 14.00 = 54.50$

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

Filed with:

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

SHELBY, CO. 27,000

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

A.W. CLARK

By: A.W. Clark
Signature(s) of Debtor(s)

LARRY R. MC MULLINS

By: Larry R. McMullins
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Clark, A. W.
1410 14th St SW
Alabaster, Al. 35007

2. Secured Party(ies) and address(es)

McMullins, Larry R.
P O Box 704
Pelham, Al 35124

For Filing Officer (Date, Time, Number, and Filing Office)

JUDGE OF PROBATE

MAR 12 AM 10:57

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

027700

4. This financing statement covers the following types (or items) of property:

House - Commence at the Southwest corner of the SE 1/4, Section 34, Township 20, Range 3 West, and run along said forty (40) acre line North 88 deg. 47 min. East 315 feet; thence North 2 deg. West 407 feet to the point of beginning of the lot herein described; thence continue along the same said course, in the same direction a distance of 137 feet to the South right of way line of the Alabaster and Helena road; thence run in a Westerly direction along the south boundary of said right of way line of the Alabaster and Helena Road a distance of 117 feet; thence run in a Southerly direction parallel with the East boundary of the lot here in described a distance of 137 feet to a point; thence run in an Easterly direction to the point of beginning.

5. Assignee(s) of Secured Party and Address(es)

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)

Filed with:

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Shelby County
\$27,000.00

Check ☒ if covered: ☐ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

A.W. CLARK

By: A.W. Clark
Signature(s) of Debtor(s)

Larry R. McMullins

By: Larry R. McMullins
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy - Alphabetical

STANDARD FORM - FORM UCC-1.