

4
STATE OF Alabama
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

I, William D. Murray; A married man and 1/2 sole owner
and Kenneth W. Brast; A married man and 1/2 sole owner

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for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
Us in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, We hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

A parcel of land in Section 3, Township 24 North, Range 12 East more particularly described as follows. Commence at the intersection of the South right-of-way of Alabama State Highway #25 and the West right-of-way of Gardner Street. Thence run South 192 feet, more or less, along the said West right-of-way for a point of beginning. Thence run due West 201.52 feet. Thence run due South 182.76 feet. Thence run Easterly 220 feet to the said West right-of-way. Thence run North 201.19 feet along the said West right-of-way to the point of beginning.

This instrument prepared in
Western Div. Real Estate Dept.
of Alabama Power Co.
Tuscaloosa, AL
By: RAVITT

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P.O. BOX 1070
TUSC
AL 35403

550777
We # 646000000796000
Sta # 3+00 to Sta # 13+00, ALSO
all service laterals (U.D.G.)
710

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 31st day of October, 19 90.

WITNESS:

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<u>Susan A Carter</u>	<u>William O. Murray</u> (Seal)
<u>Susan A Carter</u>	<u>Charles W. J.</u> (Seal)

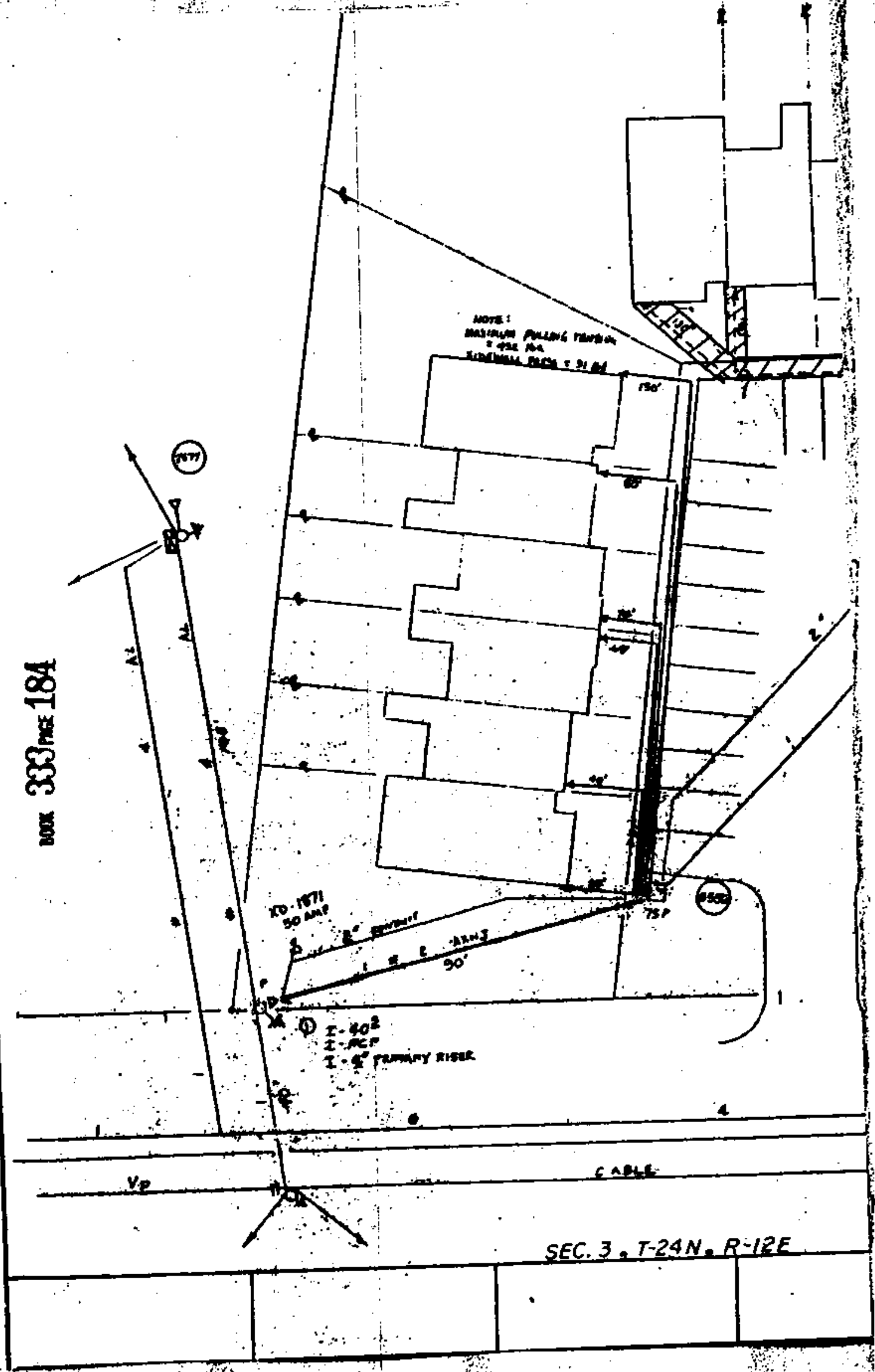
STATE OF _____
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name as _____, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument _____, in _____ capacity as such _____ executed the same voluntarily, on the day the same bears date.

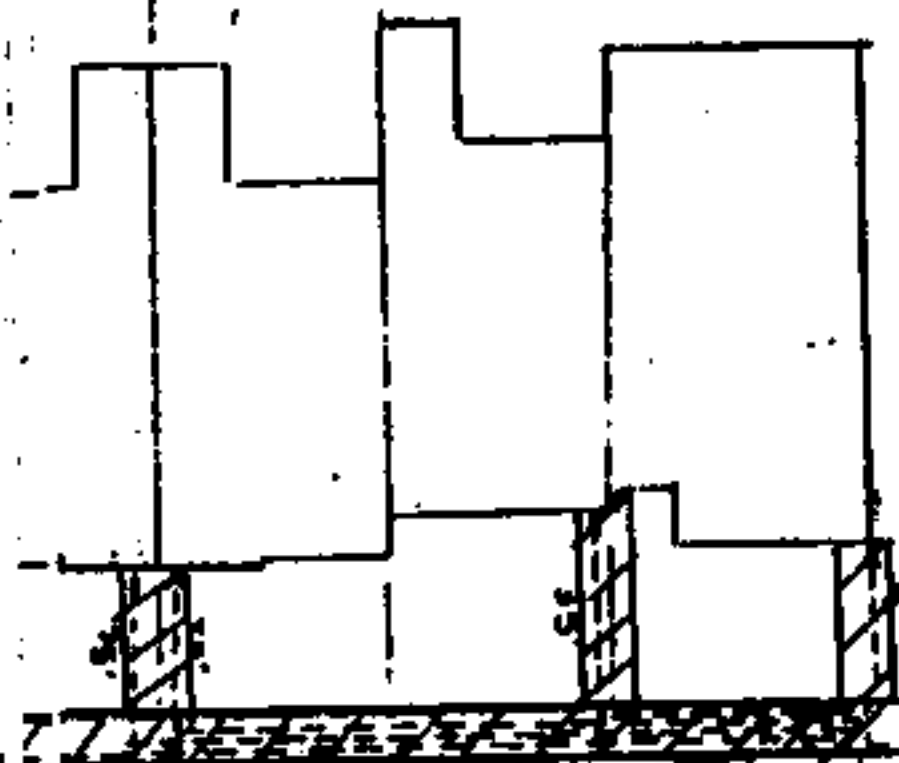
Given under my hand and official seal this the _____ day of _____, 19 _____.

NOT A
A JANUARY 1963

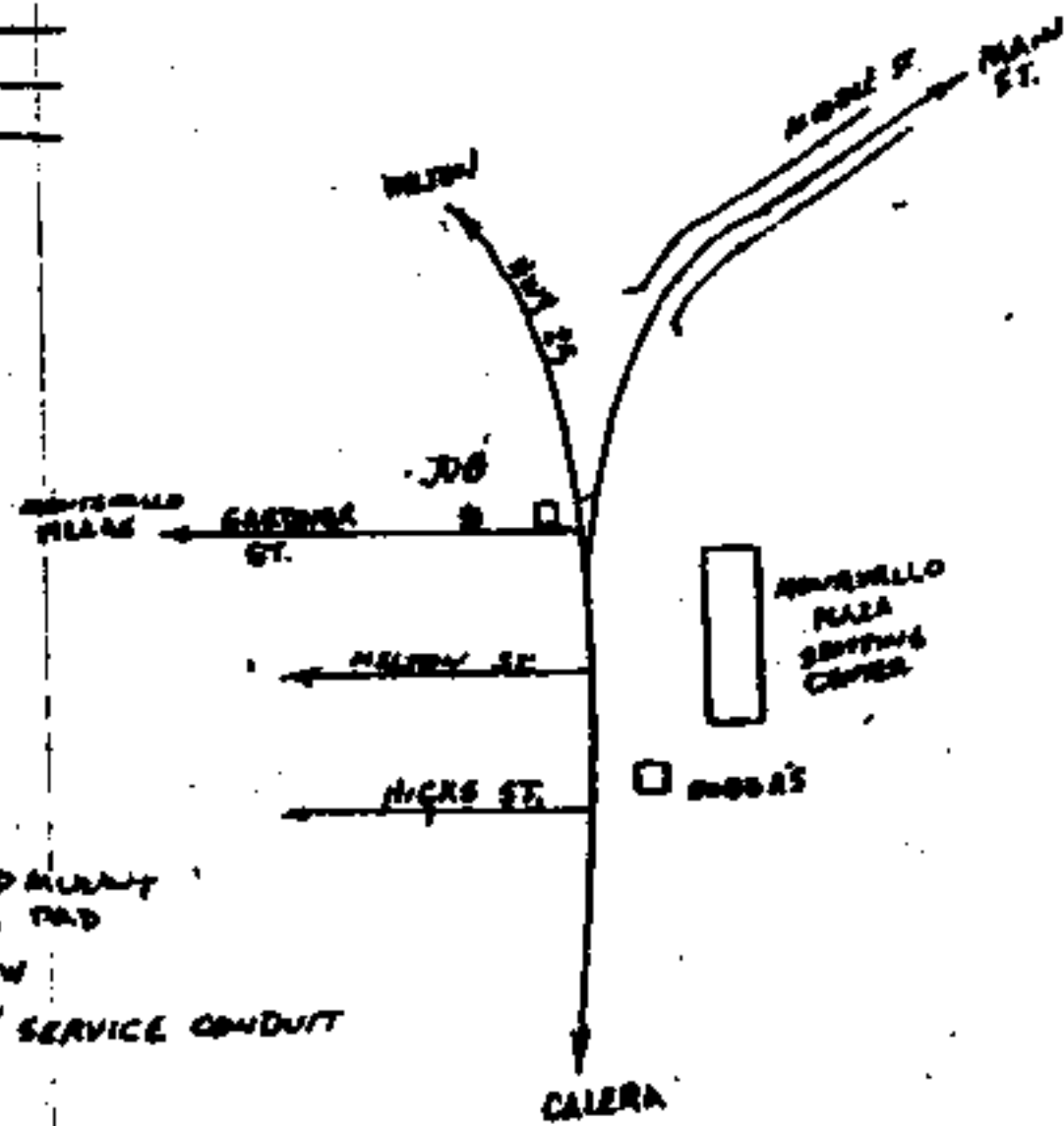
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2.00



③ K- 50 KVA PAD MOUNT
ON BRITING PAD
CL = 47.8 KW
K- 6 RUNS 8" SERVICE CONDUIT



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~~XXXXXXXXXX~~ ST.
Gardner

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAR 12 PM 1:16

JUDGE OF PROBATE

1. Bond Tax	\$	50
2. Mtg. Tax	\$	
3. Recording Fee	\$	10.00
4. Indexing Fee	\$	3.00
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	19.50

C-55607-10

10-12-90

GLASS CHINA

Abstract

Notes:

APPROVED

NOTE

64800 00 0796-000

ALABAMA POWER COMPANY

MONTICELLO TRKV DISTRIBUTION

SERVICE TO SHAW VILLAS

SCALE _____

Abstract

SHEET / OF / SHEETS

F-460-93