This instrument was prepared by:

Beth F. Sinclair Johnson and Associates Mortgage Co., Inc. 2140 Eleventh Avenue South Birmingham, Alabama 35205

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY Shelby

KNOW ALL MEN BY THESE PRESENTS, that Johnson and Associates Mortgage Co., Inc., a corporation, for value received to it in hand paid by Chemical Bank c/o Chemical Mortgage Company, 101 East Town Street, Columbus, Ohio 43215 hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage . executed to it by . Margaret J. Shrove and husband, James A. Shrove and recorded in Volume.330. Page.391..., of the records of the Probate Court of....Shelby.......County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described without recourse against the said Johnson and Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson and Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by its. Executive Vice President Anthony W. Edmonston 1991 February 21,

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JOHNSON AND ASSOCIATES

MORTGAGE CO. ATNC

Its Executive Vice President

ATTEST:

STATE OF ALABAMA Jefferson COUNTY

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that. Anthony. W. Edmonston...... whose name as . Executive. Vice. President:..... of Johnson and Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this, the ... 21st day of February 1991.

Notary Public

My commission expires.....

My Commission Expires December 15, 1994

Johnson: Wassister Bitg. 60. 0.0.530607 Bihan, al 35253