	•	•5
STATE OF ALABAMA	<b>!</b> '	
COUNTY OF SHELBY	· · · · · · · · · · · · · · · · · · ·	•
O I I LOO I		
KNOW ALL MEN BY THESE I	RESENTS:	
. That, the debt secured	by that certain mortgage	executed by BYRON S. SIMMONS AND ,
JANE B. SIMMONS	to LIBERTY MORTGAGE COR	
Recorded in Mortgage Book	215 , Page 39	, in the Office of the Judge of
Probate of SHELRY		been fully paid and said debt is
entitled to be satisfied.	•	
	id CITIZENS AND SOUTHERN	COMMERCIAL CORPORATION,
•		these presents does herby constitute
and appoint the Judge of	:	County, Alabama, its true and
		enter in the margin of the records
		ion thereof, hereby ratifying and
confirming any and all acts	· · · · · · · · · · · · · · · · · · ·	
THE WITHESS WHEREOF	CITIZENS AND SOUTHERN CON	MERCIAL CORPORATION .
a componention bath caused	its name and seal to be he	reunto affixed byEDITH BANTA
		and attested by
	<b>-</b> .	, all on this
day of FEBRUARY	•	
	CITIZENS	S AND SOUTHERN COMMERC IAL CORPORATION
STATE OF ALA SHELRY CONTINUE THIS TO CERTIFY WAS I'LL IN BY 2	ву	Utberant
STATE OF ALA SHELIT CONTINUES OF ALAS THIS	Tec EDITH BA	NTA, ASSISTANT VICE PRESIDENT
TRUMENT WAS	5 4+++++ 7/1- /4	ret BHall
91 MAR 11 AH 8: 2	The MARGARE	B. HEATH, MORTGAGE OFFICER
STRUMENT WAS 2 91 MAR 1 AH 8: 2 JUDGE OF PROBATE		(Corporate Seal)
PROBATE		(Corporate Seary
JUDGE OF PRODU	. !	
STATE OFEENRGIA	· :	
COUNTY OF DEKALB	; · ;	
_ MADOUA W EDGE	- N-4 Oublio	in and for said County and State.
I, MARSHA W. FREE		in and for said County and State,
hereby certify thatFD1	THE UNITED TO SECOND SE	and MARGARET B HEATH
		and MORTGAGE OFFICER
respectively, of <u>CITZENS</u>	IND SOUTHERN COMMERCIAL CO	<u>eporation</u> , a corporation, are signed
to the foregoing Power of	Attorney, who are known to	me, acknowledged before me this day,
that being informed of the	contents of the Power of	Attorney, they as such Officers and
	·	or and as the act of said corporation.
Given under my hand ar	id official seal/this iath	day FEBRUARY 19 91
	1	
. <b>b</b> .	Wa.	satur.
<b>, b</b> .	Nota	omnission Explication Expires Nov. 3, 1992

This Document Prepared by Citizens and Southern Real Estate Services, Inc., Mortgage Servicing Division, P. O. Box 946, Tucker, GA 30085-0946

(Seal)