

Ala. (3180)

This instrument was prepared by:

NAME STEPHANIE COBER FOR FIRST FAMILY FINANCIAL SERVICES, INC.
ADDRESS 2700 HIGHWAY 280 SOUTH, SUITE 104, BIRMINGHAM, ALABAMA 35223

SOURCE OF TITLE _____

BOOK _____ PAGE _____

Subdivision		Lot	Plat Bk.	Page
QQ	Q	S	T	R

MORTGAGE

STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

CALVIN M. BRASHER AND WIFE, MYRTLE BRASHER

(hereinafter called "Mortgagors", whether one or more) are justly indebted to **FIRST FAMILY FINANCIAL SERVICES, INC.**

(hereinafter called "Mortgagee", whether one or more) in the sum
of **TWELVE THOUSAND TWENTY FOUR AND 22/100** Dollars

(**\$ 12,024.22**), Dollars, together with finance charges as provided in said Note And Security Agreement
executed on even date herewith and payable according to the term of said Note And Security Agreement until such Note And Security Agreement is paid in full. And
Whereas, Mortgagors agree, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the
Mortgagee the following described real estate, situated in **SHELBY** County, State of Alabama, to-wit:

SEE EXHIBIT "A"

This mortgage and lien shall secure not only the principal amount hereof but all future and subsequent advances to or on behalf of the Mortgagors or any other
indebtedness due from the Mortgagors to the Mortgagee, whether directly or acquired by assignment, and the real estate herein described shall be security for such
debts to the extent even in excess thereof of the principal amount hereof.

If the Mortgagor shall sell, lease or otherwise transfer the mortgaged property or any part thereof, without the prior written consent of the Mortgagee, the
Mortgagee shall be authorized to declare at its option all or any part of such indebtedness immediately due and payable.

If the within mortgage is a second mortgage, then it is subordinate to that certain prior mortgage as recorded in Vol. _____, at Page _____

in the Office of the Judge of Probate of County, Alabama, but this mortgage is subordinate to said prior mortgage only to the extent of the current balance
now due on the debt secured by said prior mortgage. The within mortgage will not be subordinated to any advances secured by the above described prior mortgage, if
said advances are made after today's date. Mortgagor hereby agrees not to increase the balance owed that is secured by said prior mortgage. In the event the within
Mortgagor should fail to make any payments which become due on said prior mortgage, or should default in any of the other terms, provisions and conditions of said
prior mortgage, then such default under the prior mortgage shall constitute a default under the terms and provisions of the within mortgage, and the Mortgagee
herein may, at its option, declare the entire indebtedness due hereunder immediately due and payable and the within mortgage subject to foreclosure. The
Mortgagee herein may, at its option, make, on behalf of Mortgagor, any such payments which become due on said prior mortgage, or incur any such expenses or
obligations, on behalf of Mortgagor, in connection with the said prior mortgage, in order to prevent the foreclosure of said prior mortgage, and all such amounts so
expended by the within Mortgagee on behalf of Mortgagor shall become a debt to the within Mortgagee, or its assigns, additional to the debt hereby secured, and shall
be covered by this mortgage, and shall bear interest from date of payment by the within Mortgagee, or its assigns, at the same interest rate as the indebtedness
secured hereby and shall entitle the within Mortgagee to all of the rights and remedies provided herein, including at Mortgagee's option, the right to foreclosure this
mortgage.

The mortgage may be paid in full at any time on or before due date.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

TO HAVE AND TO HOLD the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amount so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this mortgage, and bear interest at the same interest rate as the indebtedness secured hereby from date of payment by said Mortgagee, or assigns, and be at once due and payable.

UPON CONDITION, HOWEVER, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagee may have expended, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage shall be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, but with or without first taking possession, after giving thirty days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County (or the division thereof), where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including such attorney's fees as are allowed by law; second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor.

IN WITNESS WHEREOF the undersigned Mortgagors have hereunto set their signatures and seals this THIRTEENTH day of FEBRUARY, 1991.

"CAUTION - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT"

Calvin F. Brasher (SEAL)
Myrtle Brasher (SEAL)

THE STATE OF ALABAMA

SHELBY COUNTY

I, JANACE H. JACKSON, a Notary Public in and for said County, in said State,

hereby certify that CALVIN M. BRASHER AND WIFE, MYRTLE BRASHER

whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this THIRTEENTH day of FEBRUARY, 1991.

BOOK 332 PAGE 813

Notary Public

JANACE H. JACKSON

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: DEC. 2, 1991.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

MORTGAGE

TO

THE STATE OF ALABAMA

County

OFFICE OF JUDGE OF PROBATE

I, Judge of Probate, do hereby certify that the foregoing conveyance was filed in my office for registration on the

day of

19 at o'clock M., and duly

recorded in Mortgage Book No. Page

Given under my hand this day of , 19 .

Judge of Probate

AMOUNT OF FEES

For Recording

For Taxes

TOTAL

Judge of Probate

EXHIBIT "A"

COMMENCE AT THE SE CORNER OF THE SE 1/4 OF NE 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 1 WEST; THENCE NORTH ALONG THE EAST LINE OF SAME 632.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE EAST NAMED COURSE 335.00 FEET; THENCE WEST 146.80 FEET; THENCE SOUTH 64 DEG. 28' 41"W 275.39 FEET TO THE EAST LINE OF A 25.00 FOOT EASEMENT; THENCE S 22 DEG. 13'E ALONG SAID EASEMENT LINE 189.86 FEET; THENCE S 4 DEG. 01'E ALONG EASEMENT LINE 52.44 FEET; THENCE N 88 DEG. 02'E 320.34 FEET TO THE POINT OF BEGINNING.

BEING A PART OF THE E 1/2 OF THE SE 1/4 OF THE NE 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 1 WEST, AND BEING PARCEL NO. 7, ACCORDING TO SURVEY OF F.W. MEADE, REGISTERED LAND SURVEYOR, DATED FEBRUARY 10, 1987.

ALSO, A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS TO AND FROM THE ABOVE DESCRIBED PARCEL, AND TO AND FROM OTHER PARCELS NOW OR FORMERLY OWNED BY THE GRANTOR, EARL BRASHER, AND TO AND FROM SHELBY COUNTY HIGHWAY NO. 43, WHICH IS ALSO KNOWN AS THE BEAR CREEK ROAD, SAID EASEMENT BEING MORE PARTICULARLY DESIGNATED AND DESCRIBED AS BEING OF A UNIFORM WIDTH OF 25.00 FEET, THE CENTER LINE THEREOF BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE SE CORNER OF THE NE 1/4 OF SE 1/4 OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 1 WEST; THENCE N 89 DEG. 04'W ALONG THE SOUTH LINE OF SAME 293.15 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF 25.00 FOOT EASEMENT; THENCE N 0 DEG. 29'E 1333.87 FEET TO THE SOUTH LINE OF THE SE 1/4 OF NE 1/4 OF SAID SECTION 11; THENCE N 6 DEG. 48'E 201.97 FEET; THENCE N 36 DEG. 47'W 106.56 FEET; THENCE N 4 DEG. 01'W 182.46 FEET; THENCE N 22 DEG. 13'W 293.34 FEET; THENCE N 30 DEG. 27'W 183.95 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF BEAR CREEK ROAD, AND THE END OF EASEMENT.

SITUATED IN SHELBY COUNTY, ALABAMA.

BOOK 932 PAGE 814

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR 11 AM 10:04

James A. J. J. J.
JUDGE OF PROBATE

1. Dead Tax	18.75
2. Mig. Tax	7.50
3. Recording Fee	3.50
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Other Fee	0.00
Total	29.75