

This instrument was prepared by

(Name) Carolyn H. Lucas

(Address) 111-A Owens Parkway

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TWENTY-NINE THOUSAND NINE HUNDRED AND NO/100 (\$29,900.00) DOLLARS,
to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
David "Spug" Bishop Contractor, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to wit:

Lot 62 according to the survey of Sandpiper Trail Subdivision, Sector II, as
recorded in Map Book 12 Pages 44, 45, 46 and 47 as recorded in the Probate Office
of Shelby County, Alabama.

Mineral and mining rights excepted.

"\$29,900.00 of the above recited purchase price was paid from a Mortgage loan
closed simultaneously herewith."

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -8 PM 2:51

JUDGE OF PROBATE

1. Deed Tax no tax pd
2. Mtg. Tax 3.50
3. Recording Fee 3.00
4. Indexing Fee 1.00
5. No T. Fee 1.00
6. Certified Fee 7.50
Total 16.00

BOOK 332 PAGE 728
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Michael L. Wood, its President, who is
authorized to execute this conveyance, hereto set its signature and seal.

this the 27th day of February, 19 91

ATTEST:

Roy L. Martin
Secretary

SOUTHERN LANDMARK DEVELOPMENT, INC.
By Michael L. Wood
President

STATE OF ALABAMA
COUNTY OF SHELBY
I, Carolyn H. Lucas

a Notary Public in and for said County, in said State,

hereby certify that Michael L. Wood

whose name as President of Southern Landmark Development, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

27th day of February, 19 91

Carolyn H. Lucas
Notary Public