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STATE OF ALABAMA)

COUNTY OF Shelby)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, **GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC.**, does acknowledge full payment of the indebtedness secured by that certain Real/Personal Property Mortgage executed by Leo F. King, III & Brenda B. King which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 086 at Page 262 and assigned to **GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC.** in Book 086 at Page 265 and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned **GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC.** has caused these presents to be executed this 14th day of February, 19 91

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650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -7 AM 10:50

GOLDOME CREDIT CORPORATION f/k/a COLONIAL FINANCIAL SERVICE, INC.

Andrew P. Smith Jr.
Andrew P. Smith Jr. Vice-President

Thomas A. Johnson Jr.
JUDGE OF PROBATE

NOTARY ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

Andrew P. Smith Jr., whose name as Vice-President of the above named corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of February, 19 91

Sharon D. Baird

Sharon D. Baird NOTARY PUBLIC
MY COMMISSION EXPIRES: 12/29/92

THIS DOCUMENT PREPARED BY:
~~Sharon Johnson~~ Sharon Johnson
GOLDOME CREDIT CORPORATION
TWO PERIMETER PARK SOUTH
BIRMINGHAM, ALABAMA 35243
205-967-5800

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✓ P.O. Box - 1688
Alabaster Al.
35007