

This **FINANCING STATEMENT** is presented to a filing officer for filing pursuant to the Uniform Commercial Code: 3. Maturity date (if any):

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                               |                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Debtor(s) (Last Name First) and address(es)<br>GENRY, TOMMIE, HOWARD<br>Rt 4 Box 126A<br>MONTEVALLO, AL, 35115                                                                                                                                                                                                                                                                                                                                                                    | 2. Secured Party(ies) and address(es)<br>NORWEST FINANCIAL ALABAMA, INC.<br>PO Box 690<br>BESSEMER, AL, 35021 | For Filing Officer (Date, Time, Number, and Filing Office)<br><br>027633<br>STATE OF ALABAMA<br>JUDGE OF PROBATE<br>1991 MAR - 7 AM 9:10<br>INSTRUMENT WAS FILED |
| 4. This financing statement covers the following types (or items) of property: (Check Applicable box or boxes)<br><input type="checkbox"/> Household goods and furniture now located in or about Debtors' premises at their address set forth above.<br><input checked="" type="checkbox"/> The following property located in or about Debtors' premises at their address set forth above:<br><br>1-1987 Cavalier Mobile Home 62'x13'8" Model 66x14 @f&R<br>Serial #ALCA0287266S4269 |                                                                                                               | 5. Assignee(s) of Secured Party and Address(es):                                                                                                                 |

Motor vehicle. yr make

6. Complete only when filing with Judge of Probate:  
The initial indebtedness secured by this financing statement is \$ 9685.95  
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ 14.55 + 14.00 = 28.55

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check ☒ if so)  
☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ which is proceeds of the original collateral described above in which a security interest was perfected:

Check ☒ if covered: ☒ Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

Filed with: JUDGE OF PROBATE SHELBY CO.

Howard Genry  
By: Tommie O Scott Genry  
Signature(s) of Debtor(s)

NORWEST FINANCIAL ALABAMA, INC.  
By: M McCallister  
Signature(s) of Secured Party(ies)

STATE OF ALABAMA - FORM UCC-1.

(1) Filing Officer Copy - Alphabetical