

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Holcomb, Morris L.
P.O. Box 545
Montevallo, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Holcomb, Betty H.
P.O. Box 545
Montevallo, AL 35115

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Installed (1) Trane Heatpump

Model # TWX736B100A0 Serial # F03256710

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: Morris L. and Betty H. Holcomb

~~Cross-index in Real Estate Records~~

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 3500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Power Company

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Form 5-3140 Rev. 7/90

Thomas A. Shandling
JUDGE OF PROBATE

1991 MAR -7 PM 2:38

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

027658

This instrument was prepared by

(Name) Pat Reid

(Address) P. O. Box 158, Alabaster, Alabama 35007

Form 1-15 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred and No/100-----

DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Harvey S. Harris and wife, Emma F. Harris

(herein referred to as grantors) do grant, bargain, sell and convey unto

Morris L. Holcomb and wife, Betty H. Holcomb

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

Commence at the Northwest corner of Section 7, Township 24 North, Range 12 East and run South along the West line of said Section 583 feet; thence turn at an azimuth of 119 deg. and 05 min. and in a Southeasterly direction 143.45 feet to a point on the East line of County Road No. 19; thence at an azimuth of 174 deg. 18 min. and along the East right of way of said County Road run Southerly 300 feet to the point of beginning of the lot herein conveyed, the same being the Southwest corner of the Aaron B. and Betty Harris lot; thence continue to run South along said R/O/W line of said County Road a distance of 150 feet; thence run East and parallel with the North line of said Section 7, a distance of 200 feet; thence run in a Northwesterly direction and parallel with the East line of said County Road R/O/W to a point 200 feet due East from the point of beginning; thence run West 200 feet to the point of beginning.

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RECORDED
1977 FEB 13 PM 3:37
DEED
LAWYERS TITLE INSURANCE CORPORATION

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 10th day of February, 1977.

WITNESS:

(Seal) (Seal)
(Seal) (Seal)
(Seal) (Seal)
Emma F. Harris (Seal)
Harvey S. Harris (Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgment

I, the undersigned, I. W. McInnis, a Notary Public in and for said County, in said State, hereby certify that Harvey S. Harris and wife, Emma F. Harris, whose name and address are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 10th day of February, A. D. 1977.
I. W. McInnis
Notary Public.