

This instrument was prepared by

(Name) Carolyn Lucas

(Address) 111-A Owens Parkway

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWENTY-FIVE THOUSAND NINE HUNDRED (\$25,900.00)-----DOLLARS,
to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto

BAMA BUILDERS, INC.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 66 according to the survey of Sandpiper Trail Subdivision, Sector II,
as recorded in Map Book 12 Pages 44, 45, 46 and 47 as recorded in the Probate
Office of Shelby County, Alabama.

Mineral and mining rights excepted.

The entire consideration of the purchase price recited above was paid from
a mortgage loan simultaneously herewith.

BOOK 332 PAGE 292

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAR -7 AM 9:03

now
1. Debt Tax ----- *no tax paid*
2. Mtg. Tax ----- *0*
3. Recording Fee ----- *2.50*
4. Indexing Fee ----- *1.00*
5. No Tax Fee ----- *1.00*
6. Certified Fee ----- *1.00*
Total ----- *5.00*

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by Michael L. Wood President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 28th day of February, 19 91

ATTEST:
Ray Y. Wright
Secretary

SOUTHERN LANDMARK DEVELOPMENT INC.
By Michael L. Wood
President

STATE OF ALABAMA)
COUNTY OF SHELBY)
I, Carolyn H. Lucas
hereby certify that Michael L. Wood

a Notary Public in and for said County, in said State,

whose name as President of Southern Landmark Development Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 28th day of February, 19 91
Griet A. Bank
Notary Public