

422

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE. SUITE 300
MEMPHIS, TN 38103

LOAN # 216673

- 116879-8

SECOND CORRECTIVE
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to
REAL ESTATE FINANCING, INC.
605 SOUTH PERRY STREET
MONTGOMERY, AL 36104
that certain Mortgage executed by
LEWIS A. KELLISON AND WIFE, DEBORAH KELLISON

and Assignee herein,

secured by property located:
2309 BUCKINGHAM PLACE

HELENA

AL

dated 02/23/90 , and recorded as Instrument #
in Book 280 Page 488 , on 2-28-90
SHELBY
ALABAMA

of Public records of
City/County, State of

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 03/05/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

BOBBIE CATT
MORTGAGE LOAN CLOSER

By

KATHY V. ALBERT
BANING OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -7 AM 11:54

250
300
100
650

SS

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

On 03/05/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC