

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

Roy
~~XXXXXX~~ Lambert
 Rt. 2 Box 175
 Vincent, Al. 35078

2. Secured Party(ies) and address(es)

FNB Columbian-Inverness
 #2 Inverness Center Parkway
 Birmingham, Al. 35243

3. For Filing Officer (Date, Time, Number, and Filing Office)

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED
 1991 MAR -7 AM 9:30
 JUDGE OF PROBATE

027634

4. ☐ Debtor is a Utility

5 This statement refers to original Financing Statement bearing File No. 023945

Filed with Probate Judge Date Filed Oct. 4th, 1985

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.
 7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

8. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing file number shown above.

9. ☐ Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 12 have been assigned to the assignee whose name and address appears in Item 12.

10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.

11. ☒ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12. 1985 Alumicraft Ser#ACBC5929A787, 15' Super Hawk Boat and 40 HP Nissan Motor
 Ser#361A-1 68185

No. of additional sheets presented:

By: _____
 Signature(s) Debtor(s) (necessary only if Item 10 is applicable)

F.N.B. Columbian-Inverness
 By: Lisa Kudry
 Signature(s) of Secured Party(ies)

STANDARD FORM - UNIFORM COMMERCIAL CODE - FORM UCC-3
 Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL