

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct. # _____

2. Name and Address of Debtor

(Last Name First if a Person)

Carden, Ethel M.
Rt. 2, Box 500
Calera, AL 35040

Social Security/Tax ID # _____

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Installed (1) Carrier Heatpump

Model # 5000036 Serial # 0591C42887

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: Ethel B. Carden

~~Cross-index in Real Estate Records~~

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ 5470.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Power Company
Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Ethel B. Carden

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

— 3140 Rev. 7/90

027656

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1991 MAR -7 PM 2:36
James A. Shandling
JUDGE OF PROBATE

This instrument was prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051
Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

Value of Interest conveyed: \$1,000.00

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One and no/100 (\$1.00) Dollar and love and affection

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Alton Eugene Carden and wife, Lucretia Ann Carden; Donna Faye Smitherman and husband, Larry Wayne Smitherman; Rhonda Kaye Pickett and husband George Dellwyn Pickett

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Ethel V. Carden
Route 2, Box 500, Calera, Al. 35040

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed for identification purposes by grantors herein.

The grantors herein consitute all of the heirs at law of James E. Carden, deceased, and the grantee is the widow of the said James E. Carden.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 30th day of April, 1983

Lucretia Ann Carden (Seal)
Lucretia Ann Carden
Larry Wayne Smitherman (Seal)
Larry Wayne Smitherman
George Dellwyn Pickett (Seal)
George Dellwyn Pickett

Alton Eugene Carden (Seal)
Alton Eugene Carden
Donna Faye Smitherman (Seal)
Donna Faye Smitherman
Rhonda Kaye Pickett (Seal)
Rhonda Kaye Pickett

STATE OF ALABAMA }
Shelby COUNTY }

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alton Eugene Carden and wife, Lucretia Ann Carden whose name s are are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, A. D., 1983

Ethel Carden
rt. 2 Box 500

Carlene R. Hadaway
Notary Public, State of Alabama at Large
My Commission Expires December 1, 1985
Bonded by Western Surety Company

(SEE OTHER SIDE FOR OTHER ACKNOWLEDGMENTS)
Calera, Al. 35040

STATE OF ALABAMA,
COUNTY OF Stelly

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Donna Faye Smitherman and husband, Larry Wayne Smitherman, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, 1983.

Carlene P. Hadaway
Notary Public

STATE OF ALABAMA,
COUNTY OF Stelly

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Rhonda Kaye Pickett and husband, George Dellwyn Pickett, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of April, 1983.

Carlene P. Hadaway
Notary Public

Notary Public, State of Alabama at Large
My Commission Expires December 1, 1985
Bonded by Western Surety Company

RETURN TO:

TO

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$

EXHIBIT "A"

PARCEL ONE:

Begin at the Southwest corner of the Southeast Quarter of the Southwest Quarter of Section 17, Township 21 South, Range 2 West, and run North on the West line of said Quarter-Quarter section a distance of 207.46 feet to a point on the East right of way line of U. S. Highway 31, thence run in a northwesterly direction on said East right of way line a distance of 411.19 feet to the point of beginning, thence continue in a straight line on said East right of way line a distance of 104.7 feet to a point, thence turn an angle of 110°16' right and run 500' to a point, thence turn an angle of 69°44' right and run parallel to the said east right of way line of Highway 31 a distance of 104.7 feet to a point, thence turn an angle of 110°16' right and run 500 feet to the point of beginning. Containing 1.2 acres, more or less, SUBJECT TO AND TOGETHER WITH an easement in a well for domestic water and rights in connection therewith for use of grantee and others as reserved in a deed dated this date from Grantor to Lula B. Massey, conveying to her the land on which said well is located.

SUBJECT TO existing easements and rights of way and subject to State and County

PARCEL TWO:

Begin at the SW corner of the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 17, Township 21 South, Range 2 West; and run North on the West line of said Quarter Quarter Section a distance of 207.46 feet to a point on the East right of way line of U. S. Highway 31; thence run in a Northwesterly direction on said East right of way line a distance of 396.19 feet to the point of beginning, and which point constitutes the SW corner of the land now owned by grantee; thence turn an angle of 110 deg. 16' right and run along the South boundary of the property of grantee, a distance of 500 feet to a point; thence turn an angle of 69 deg. 44' right and run parallel to the said East right of way line of Highway 31 a distance of 20 feet to a point; thence turn an angle of 110 deg. 16' right and run parallel with the South boundary of property now owned by grantee, a distance of 500 feet to a point on the East right of way line of U. S. Highway 31; thence run Northwesterly along the East boundary of the right of way of said Highway 20 feet to the point of beginning.

SIGNED FOR IDENTIFICATION:

Alton Eugene Carden
Alton Eugene Carden

Lucretia Ann Carden
Lucretia Ann Carden

Donna Faye Smitherman
Donna Faye Smitherman

Larry Wayne Smitherman
Larry Wayne Smitherman

Rhonda Kaye Pickett
Rhonda Kaye Pickett

George Dellwyn Pickett
George Dellwyn Pickett

GRANTORS

BOOK 347 PAGE 138

Deed to 100
Rec 650
Ind 100
\$850
SHELBY CO.
I CERTIFY THIS
WAS FILED
1983 MAY 12 AM 9:57
Tamm A. Swanson, Jr.
CLERK