

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291
Attention: Charles Bazemore

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

Plant, James Spencer
346 Parkway Circle
Montevallo, AL 35115

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Plant, Norma F.
346 Parkway Circle
Montevallo, AL 35115

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.

Installed (1) Amana Heatpump

Model # STH0360018 Serial # 9009145446

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500

For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.

Record Owner of Property: Plant, James S. ~~Owner of the Real Estate~~
Plant, Norma F.

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

2500.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Alabama Power Company

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

State of Alabama

Jefferson

County

Know All Men By These Presents.

That in consideration of Fifteen Hundred and No/100 -----DOLLARS
and the execution of a purchase money mortgage of even date herewith and other good
and valuable considerations,
to the undersigned grantors Gid E. Nelson, Jr. and wife, Betty Holmes Nelson

in hand paid by James S. Plant and wife, Norma F. Plant

the receipt whereof is acknowledged we the said Gid E. Nelson, Jr. and wife, Betty
Holmes Nelson

do grant, bargain, sell and convey unto the said James S. Plant and wife, Norma F. Plant

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lots 23 and 24 in Block 6, according to Arden Subdivision,
to the town of Montevallo, as recorded in Map Book 3, on
Page 64, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Unsatisfied mortgage of Gid E. Nelson, Jr. and wife, Betty Nelson to
First Federal Savings & Loan Association of Alabama dated August 16, 1956 and
recorded in Vol. 245, page 272 in the Probate Office of Shelby County, Alabama,
the balance of which grantees assume as a part of the consideration hereof.

2. Transmission line permit to Southern Bell Telephone and Telegraph
Company and Alabama Power Company dated April 2, 1954 and recorded in Vol. 145,
page 480, in said Probate Office ~~XXXXXX~~.

3. Restrictions as set out in instrument filed October 6, 1949 in Vol.
139, page 269 in the Probate Office of Shelby County, Alabama. ~~XXXXXX~~

4. Building set back line and four-foot easement for public utilities as
shown by recorded plat.

TO HAVE AND TO HOLD Unto the said James S. Plant and Norma F. Plant

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during
the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest
in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the
heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant
with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said
premises; that they are free from all encumbrances; except current State, County and City
taxes and except as above mentioned;

that we have a good right to sell and convey the same as aforesaid; that we will, and our
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and
assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand s and seal

this 1 day of July, 1960.

WITNESSES:

Gid E. Nelson, Jr. (Seal.)
Gid E. Nelson, Jr.

Betty Holmes Nelson (Seal.)
Betty Holmes Nelson

(Seal.)

(Seal.)