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First/AlabamaBank

PARTIAL RELEASE

STATE OF ALABAMA)
SHELBY COUNTY)

For and in consider	ation of One Dollar (\$1.00)	and other good and val	uable considerations to it in hand
	is hereby acknowledged, th	e undersigned FIRST A	LABAMA BANK ØR
SHELBY COUNTY	a corporation, does h	ereby release and disch	arge from the lien of that certain
mortgage executed by	Marie Hurt and Dona	lđ L. Hurt	dated Jan. 1, 1987
	5 Page 39	:	SHELBY County,
Alabama; the following de		į	
Lot 16, Ripple Crepage 39, situated	ek Estates, Phase in Shelby County,	II, as recorded Alabama.	in Map Book 14,
		•	
•		i	mortage described and conveyed,
	_		he covenants and undertakings of
• •	* *	•	nue in full force and effect, and
			n, shall continue to have all rights
and powers granted to it	under said mortgage, excep	pt as to the above descr	ibed premises.
IN WITNESS WH	EREOF, the undersigned, F	TRST ALABAMA BANI	K OR Shelby County, a
	ese presents to be executed		
itsSenior Vice	-President	. duly authorized thereto	on this 26th day
of <u>February</u>	, 19		
	STATE OF ALA. SHELLIY C I CERTIFY THIS INSTRUMENT WAS FILEL!	FIRST ALABAMA A	ANK OR Shotby County
	I CERTIFY THIS	- Sark	- Jan
•	MSTROPIEM TO 19	Ву	1 X/0 6m2
	91 MAR -6 PH 2: 18		Mrg. Vax
STATE OF ALABAMA)	in the second second	, ¦	4 Indexing Fee
Shelby COUNTY	JUDGE OF PROBATE		Cartified Fas
			Total Co
I, the undersigned	authority, a Notary Publi	c in and for Said Cou	nty and State hereby certify the
Anthony F. Ho		-	nior Vice-President
		į.	rporation, is signed to the foregoing
of FIRST ALABAMA BA	NK 01	İ	
		. 1	sing informed of the contents of the
*	piticer, and with tull author	nty, executed the same v	cluntarily for and as the act of said
corporation.			•
			_
Given under my h	and and official seal this	26th day of Pe	<u>bruary</u> 19 91.
•	•	(De DY	

Parling that

LON-148

COMMISSION EXPIPES OFFMBER 29, 1904

EMBER 24, 1994

Notary Public