First Alabama Bank Shelby County

1

PARTIAL RELEASE

STATE OF ALABAMA)

Shelby COUNTY)

LON-148

For and in consideration	n of One Dollar (\$1.00) as	nd other good and	valuable considerati	ons to it in hand
paid, the receipt whereof is he				
County	, a corporation, does here	eby release and dis	charge from the lie	n of that certain
mortgage executed by Roy	Martin Construction	Inc.	dated11-1	2-90
recorded in Volume_318			f Shelby	County.
Alabama; the following describ				•
Lot 34, Sur	vey of Dearing Downs,	, Tenth Addition	, Shelby County	, Ala.
₹ 3				
9				
332 ref.				
<u> 원</u>				
It being distinctly under	erstood, however, that all	other property in	said mortage describ	ed and conveyed,
shall be and continue to remai	n in all respects to said m	ortgage, and that a	ll the covenants an	d undertakings of
the said mortgage in said mor	rtgage and the note there	by secured shall co	ontinue in full forc	e and effect, and
the said FIRST ALABAMA E	ANK XXX Shelby Co	unty a corpora	ition, shall continue	to have all rights
and powers granted to it und	ier said mortgage, except	as to the above d	escribed premises.	
		•	mer of aller	- Country
IN WITNESS WHERE	SOF, the undersigned, FI	RST ALABAMA B	ANK OF EXTRACTION	COUNTY, a
corporation, has caused these	presents to be executed	by Karen J.	_Cobb	
its Vice President/Oper			ereto, on this	lstday
March	19.91			
of	, 10	FIRST ALABAMA	A BANK YORYS	helby County
	STATE OF ALA, SHELBY CO. I CERTIFY THIS	· // 3/	.g. Coll	-
•	I CERTIFY THIS NSTRUMENT WAS FILE	By Charles	7	
	91 MAR -6 AM 9: 40	250		
STATE OF ALABAMA)	THE WALL	300		
Shelby COUNTY)	JUDGE OF PROBATE	650		
I	uthority, a Notary Public	in and for Said	County and State	hereby certify that
	dinonty, a Motery Public	Vic	ce President/Oce	rations Manager
. Karen J. Cobb			a corporation, is sign	
of FIRST ALABAMA BANK	(Corr Shelby County		_	
release, and who is known to conveyance, he, as such off	o me, acknowledge before	me, on this day, the	me valuntarily for a	nd as the act of said
	icer, and with full author	is, excepted the se		
corporation.				
an	d and official east this	let day of -	March	
	d and official seal this	الماح	Maria 2	·
First ala Ban	~ _		Notary Public	7