

STATE OF ALABAMA)
JEFFERSON COUNTY)

315
FULL RELEASE OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jefferson County Teachers
Credit Union, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Douglas L Key an unmarried
man
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
REAL Book No. 301, Page No. 604, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

STATE OF ALA. SHELBY E.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -6 AM 10:06

Thomas W. Lawrence, Jr.
JUDGE OF PROBATE

In Witness Whereof, the undersigned, Jefferson Co Teachers Credit Union

has caused these presents to be executed this 1 day of March, 1991

BOOK 332 PAGE 183
1. Bond Tax _____
2. Mtg. Tax _____
3. Recording Fee 3.50
4. Indexing Fee 3.00
5. No Tax Fee _____
6. Certified Fee 1.00
Total 7.50

Jefferson Co Teachers Credit Union
By: Janice Cochran
Loan Department Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Janice Cochran whose name as Loan Department Manager of
JCTCU

_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of March, 1991

Susan A. Lepper
Judge of Probate
Notary Public My Commission Expires July 22, 1992