

STATE OF ALABAMA)
JEFFERSON COUNTY)

342
FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Jefferson County Teachers Credit Union, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Douglas L Key, an unmarried man which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in REAL Book No. 193, Page No. 418, (and assigned to In Book No. , Page) and the undersigned does further hereby release and satisfy said mortgage.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -6 AM 10:06

Thomas A. Shawley, Jr.
JUDGE OF PROBATE

In Witness Whereof, the undersigned, Jefferson County Teachers Credit Union

has caused these presents to be executed this 1 day of March, 19 91

BOOK 332 PAGE 184
1. Recd Tax
2. Mtg. Tax
3. Recording Fee 3.50
4. Indexing Fee 3.50
5. No Tax Fee
6. Certified Fee 1.00
Total 6.50

Jefferson Co Teachers Credit Union

By: *Janice Cochran*

Loan Department Manager

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

 whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this day of , 19 .

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that

JANICE COCHRAN whose name as LOAN DEPARTMENT MANAGER of

JCTCU a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1 day of March, 19 91.

Susan A. Lepper

Judge of Probate
Notary Public My Commission Expires July 22, 1992