ASSIGNMENT OF MORTGAGE

80,

STATE OF ALABAMA
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby
grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation
that certain mortgage in the amount of \$ 75,462.00, executed by
Jade Ann Tammen, an unmarried woman
bearing date of the28th day of February, 1991, on property described as:
Lot 12, Indianwood Terrace, Map Book 9 page 172 Shelby County, Alabama.
331 Page
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and recorded in Book 331 Page 926, of the mortgage records in the
Office of the Judge of Probate of Shelby County, Alabama, together with the
debt thereby secured and the property therein described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed
on the 28th day of February 1991.
STATE OF ALABAMA PRODATE COUNTY OF JEFFERSON LIBERTY MORTGAGE CORPORATION By: Mitchell W. Alverson, President
91 MAR - 3 miles
STATE OF ALABAMA PROBATE
COUNTY OF JEFFERSON
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

Given under my hand and seal this the 28th day of February , 1991.

executed the same voluntarily for and as the act of said corporation.

My Commission Expires:

June 5 1992