

MORTGAGE RELEASE

208

_____, of record in Mortgage Book 328,
Page 943 & 944 in the Office of the Judge of Probate of
Shelby _____ County, Alabama, and the undersigned does

March 19 91 .

~~FIRST AMERICAN BANK OF PELHAM~~

BY:

~~Ronald W. Curtin~~

ITS:

Executive Vice President

JUDGE OF PROBATE

BOOK 331 PAGE 945

COUNTY OF Shelby

Executive Vice President of FIRST AMERICAN BANK OF PELHAM,

of March, 1991.

NOTARY PUBLIC

FIRST AMERICAN BANK OF PELHAM
POST OFFICE BOX 100
PELHAM, ALABAMA 35124