**ACKNOWLEDGEMENT** 

BEING RE-RECORDED TO CORRECT THE DATE IN THE

LOAN NUMBER: 2254

CORRECTIVE

MORTGAGE **ASSIGNMENT** OF

STATE OF ALABAMA SHELBY COUNTY OF

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the recaipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BancBoston Mortgage Corporation that certain mortgage executed by Thomas E. McHale, Jr. and wife, bearing date of the 3/50 day of January Martha S. McHale 19 90, and recorded in 277 i Page 162, of the mortgage Shelby records in the Office of the Judge of Probate of County, Alabama, together with the dobt thereby secured and the property therein described. 6.50 TSTRUMENT WAS FILED

IN WITNESS WHEREOF, the undersigned has caused this instrument to be 12. 157 3/5 day of January, 1990 - Phone a Surviva STATE OF ALA. SHELRY CO. "T'CËRTIË Y THIS INSTRUMENT WAS FILED JUDGE OF PROBATE LIBERTY MORTGAGE CORPORATION

90 FEB - 2 MII: 16 STATE OF ALABAMA

Mitchell W. Alverson, Its President

277 mm 16

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 3/st day of January

My Commission Expires: 6/5/92 , employee of This The prepared by: Fran Clauensky

Liberty Hortgage Corporation, 500 Cent ark South, Suite 100