

ASSIGNMENT OF MORTGAGE

231

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto First Union Mortgage Corporation that certain mortgage in the amount of \$ 109,500.00, executed by Jeffrey A. Thornton and wife, Margaret A. Thornton bearing date of the 1st day of March, 1991, on property described as:

Lot 7, Indiancreek Subdivision, Phase I, as recorded in Map Book 14 page 45, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

BOOK 331 PAGE 989

and recorded in Book 331 Page 985, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 1st day of March, 1991.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -5 PM 12:04

LIBERTY MORTGAGE CORPORATION

By:

Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Thomas H. Shouse, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 1st day of March, 1991.

Thomas A. Horvath
Notary Public

My Commission Expires:

June 5, 1992

Courtney