

158

PULL RELEASE OF LIEN

CMC# 67922

DATE 2/91

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, TrusteeXX does hereby acknowledge receipt of payment in full that certain Mortgage and the indebtedness secured thereby, bearing date of September 28, 19 84, executed by George C Frazier and wife, Lynn P Frazier

and recorded in Mortgage Book 003 ✓
Page 818 ✓, in the office of the Judge of Probate, County, of Shelby ✓, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

In WITNESS WHEREOF, Union Bank & Trust Company, TrusteeXX has hereunto set its signature by Sarah J. Lee, its Vice President-Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 20th day of February, 19 91.

UNION BANK & TRUST COMPANY as TRUSTEE for
the ALABAMA HOUSING FINANCE AUTHORITY

BY:

TITLE: VICE PRESIDENT - CORPORATE TRUSTS

ATTEST:

Diane M. Carpenter
CORPORATE TRUST OFFICER

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -4 PM 1:39

2.50
3.00
1.00
6.50

STATE OF ALABAMA

COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose as V.P.-Corp. Trusts of Union Bank & Trust Co. as Trustee a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she as such officer and with authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 20th day of February 19 91.

Barbara Gray
Notary Public, AL at Large
My Commission Expires 4/17/91

This instrument was prepared by

Diane Nelson
Colonial Mortgage Company
P.O. Box 250-C
Montgomery, AL 36142-0001