LOT 4, BLOCK 2, ACCORDING TO THE SURVEY OF MOUNTAIN VIEW ESTATES, AS RECORDED IN MAP BOOK 4, PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA Return To STATESMAN MORTGAGE COMPANY 7160062 ASSIGNMENT OF MORTCAGE 405 Sixth Avenue P.O. Box 9128 DES MOINES, 10WA 50306-9128 STATE OF ALABAMA SHELBY COUNTY) ' FOR VALUE RECEIVED, the undersigned STATESMAN MORTGAGE COMPANY organized and existing under the laws of the State of GEORGIA does hereby GRANT, BARCAIN, CONVEY, ASSICN AND DELIVER unto Real Estate Financing, Inc., a corporation, its successors and assigns, that certain mortgage executed by EDWIN S. DAVISDON AND WIFE, KAREN DAVIDSON to STATESMAN MORTGAGE COMPANY In the principal sum of \$ 63,629.00 , dated the 17TH day olj<u>iji Y</u> 1990, and filed for record on the 20TH. day of JULY County, Alabama, In the Office of the JUDGE OF PROBATE of SHELBY Mortgage Book No. 301 , on page number 451 ** , together with the debt thereby secured and the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER. IN WITNESS WHEREOF, the said STATESMAN MORTGAGE COMPANY lia s caused this instrument to be executed in its name by NANCY BLANKENSOPP and its corporate seal to be hereto affixed and Its BRANCH MANAGER , Its SHIPPING attested by JULIA H. MEYERS both of whom are thereunto duly authorized, this the 4TH 19 91 **MORTGAGE RERECORDED NOVEMBER 9, 1990 @ 2:07, BK318, PG34 STATESMAN MORTGAGE COMPANY (Lender's Name) 331 PAGE 778 **BRANCH MANAGER** Title (affix corporate seal) BY: INSTRUMENT WAS FILL! SHIPPING Title 91 MAR -4 PM 1:06 STATE OF ALABAMA JUDGE OF PROBATE SHELBY COUNTY) I, the undersigned, a Notary Public in and for said State, do hereby certify JULIA H. MEYERS and that NANCY BLANKENSOPP SHIPPING BRANCH MANAGER whose names as , are signed to the foregoing conrespectively, of STATESMAN MORTGAGE COMPANY veyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of sald corporation. day of JANUARY .I Given under my hand and official scal, this the 4TH 19 91 Notary Public, Alabama, State at Large HOTARY PUBLIC, STATE OF ALADAMA AT LARGE, MY COMMISSION EXPIRES: JAN. 18. 1992. This instrument was prepared by BONDED THRU NOTARY PUBLIC UNDERWRITERS: JULIA H. MEYERS yas an employee of