

ASSIGNMENT OF MORTGAGE
ALABAMA

STATE OF Tennessee
COUNTY OF Shelby

THIS ASSIGNMENT OF MORTGAGE executed this 21st day of August, 1990, by and between FIRST UNION MORTGAGE CORPORATION, (formerly known as Cameron-Brown Company), a North Carolina Corporation, called ASSIGNOR, acting by and through its duly authorized Branch Bank and Trust Company, as agent for the registered holders from time to time of officers, and Participation Certificates-Conventional Residential Seven Year Balloon First Mortgage Loans Series 1990-1, under the Participation and Servicing Agreement dated as of December 1, 1990, ASSIGNEE. among First Union Mortgage Corporation and Connecticut General Life Insurance Company and Life Insurance Company of North America

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned, and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of the Judge of Probate Court of SHELBY County, Alabama, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Book No.	Page No.
RAYMOND LEE ALLEN, JR. and BILLIE CAROL ALLEN, HUSBAND AND WIFE	8-15-90	306	496

IN WITNESS THEREOF, the undersigned has executed this assignment through its duly authorized officers, and has caused its corporate seal to be thereunto affixed.

FIRST UNION MORTGAGE CORPORATION

By: [Signature]
Vice President

ATTEST:

[Signature]
Assistant Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -4 AM 9:53

2.50
3.00
1.00
6.50

STATE OF TENNESSEE
COUNTY OF SHELBY

[Signature]
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, do hereby certify that DON MULLINAX and SANDRA LIBERTO whose names as Vice President and Assistant Secretary, respectively, of First Union Mortgage Corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 21st day of August, 19 90

My Commission expires:

6-2-92

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY: FIRST UNION MORTGAGE CORPORATION
P. O. BOX 18109
RALEIGH, NC 27619

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