

This instrument was prepared by

(Name) Albert F. Thomasson
972 Montclair Road, Suite B
(Address) Birmingham, Alabama 35213

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1583R
SCA

Send Tax Notice To: Mr. & Mrs. H. E. Hopkins
name
1000 44th Street West
address
Birmingham, Alabama 35208

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP LAND TITLE COMPANY OF ALABAMA

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Nine Dollars and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, I,

Albert F. Thomasson d/b/a AFTCo Properties

(herein referred to as grantors) do grant, bargain, sell and convey unto

Harley E. Hopkins and wife, Marianna A. Hopkins

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot 6, according to the Survey of Indian Woods Forest, Fourth Sector,
as recorded in Map Book 14, Page 112, in the Probate Office of Shelby
County, Alabama.

Mineral and mining rights excepted.

Subject to current taxes, easements and restrictions of record.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -1 AM 9:21

JUDGE OF PROBATE

1. Deed Tax 29.00
2. Mtg. Tax 0.00
3. Recording Fee 2.50
4. Indexing Fee 0.00
5. No Tax Fee 0.00
6. Certified Fee 1.00
Total 32.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hand(s) and seal(s), this 30th
day of January, 19 91

WITNESS:

Kathy J. Owens (Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Albert F. Thomasson
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance has executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 30th day of January, A. D., 19 91

Land Title

Cassidy Swann
My Commission expires 12/19/92. Notary Public.