This instrument was prepared by

(Name) Carolyn H. Lucas

(Address) 111-A Owens Parkway

Corporation Form Warranty Deed — LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)
)   KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of TWENTY-NINE THOUSAND NINE HUNDRED ($29,900.00)---------------DOLLARS,

to the undersigned grantor, SOUTHERN LANDMARK DEVELOPMENT INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Don Martin Construction Co., Inc.
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

Shelby County, Alabama to wit:

Lot 56 according to the survey of Sandpiper Trail Subdivision, Sector II, as recorded in Map Book 12 Pages 44, 45, 46 and 47 as recorded in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

The entire consideration of the purchase price recited above was paid from a mortgage loan simultaneously herewith.

BOOK 331 PAGE 547

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAR -1 AM 11: 21

JUDGE OF PROBATE

1. Deed Tax ---------- no tax paid
2. Mtg. Tax-----------$
3. Recording Fee ---- 3.50
4. Indexing Fee ----- 3.00
5. No Tax Fee--------$ 1.00
6. Certified Fee------$ 1.00
Total-------------$ 7.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Michael L. Wood, its President, who is authorized to execute this conveyance, hereto set its signature and seal,

this the 27th day of February 19 91

ATTEST:

_____
                                          Secretary

SOUTHERN LANDMARK DEVELOPMENT, INC.

By _____
                                          President

STATE OF ALABAMA)
)
COUNTY OF SHELBY)
    I, Carolyn H. Lucas

hereby certify that Michael L. Wood

a Notary Public in and for said County, in said State,

whose name as President of Southern Landmark Development Inc. , a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of February, 19 91

First Ala. Bank
P.O. 10247

_____
                                          Notary Public