

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**First South Production Credit Association**

P. O. Box 2007

Anniston, Alabama 36202-2007

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

KIDD, JOHN D.

Box 276, Hwy. 280 East

Harpersville, Alabama 35078

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

**First South Production Credit Association**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property: ALL PCA STOCK and the following (when checked), whether now owned, hereafter acquired, growing or to be grown, or stored or harvested, and all proceeds, property and products thereof.

☒ Crops ☐ Livestock ☐ Poultry ☐ Fish ☒ Equipment & Machinery ☐ Fixtures ☐ Seed-Feed-Fertilizer  
☐ Timber ☐ Accounts-General Intangibles-Chattel Paper ☐ Other (give type)

All poultry house equipment of every kind and character together with any and all replacements and/or substitutions for said equipment, all whether or not affixed to said poultry houses, including but not limited to outside feed bins.

(If collateral is crops, timber, and/or fixtures) the collateral is growing or located on the below described real estate.

a. The real estate owned by SEE EXHIBIT "A" ATTACHED HERETO located in \_\_\_\_\_ County,  
AL, containing \_\_\_\_\_ Acres in Section \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_ and \_\_\_\_\_ miles \_\_\_\_\_ of  
\_\_\_\_\_ on \_\_\_\_\_ road.

SEE ATTACHED UCC-E FOR ADDITIONAL REAL ESTATE.

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.  
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.  
☐ which is proceeds of the original collateral described above in which a security interest is perfected.  
☐ acquired after a change of name, identity or corporate structure of debtor  
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ \_\_\_\_\_

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ \_\_\_\_\_

8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)  
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

**FIRST SOUTH PRODUCTION CREDIT ASSOCIATION**

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

027615

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAR -1 AM 10:15

JUDGE OF PROBATE

1300 + 100 = 1400

027615

## EXHIBIT "A"

KIDD, JOHN D.

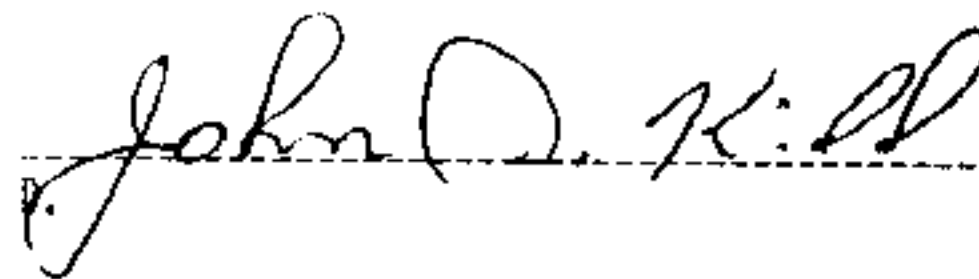
VERSION (2.2)

CREDIT ANALYSIS SYSTEM  
FIRST SOUTH PCA  
SCHEDULE OF OWNED AND RENTED LANDS

02/18/91

CAS2217P

TRACT NO.	TOTAL ACRES	OWNER	DESCRIPTION	COUNTY	CULT ACRES
1	5.0	R. V. SPATES ASCS #:	1 SECTION: 26	SHELBY TOWNSHIP: 19S RANGE: 2E	5.0
2	21.5	BILLIE DARBY ASCS #:	ASCS J 11 SECTION: 16	SHELBY TOWNSHIP: 19S RANGE: 2E	21.5
3	21.5	T.L. COLE ASCS #:	ASCS J11 SECTION: 16	SHELBY TOWNSHIP: 19S RANGE: 2E	21.5
4	8.5	MRS. J.L. KIDD ASCS #:	ASCS J115 SECTION: 34	SHELBY TOWNSHIP: 19S RANGE: 2E	8.5
5	26.2	ELMER BIRD ASCS #:	ASCS J19 SECTION: 29	SHELBY TOWNSHIP: 19S RANGE: 2E	26.2
6	155.0	BRADFORD KIDD ASCS #:	ASCS J217 SECTION: 15	SHELBY TOWNSHIP: 20S RANGE: RE	155.0
7	4.4	MRS. CARL BIRD ASCS #:	ASCS J23 SECTION: 29	SHELBY TOWNSHIP: 19S RANGE: 2E	4.4
8	228.0	DEBTOR ASCS #:	ASCS J84 SECTION: 34 & 35	SHELBY TOWNSHIP: 19S RANGE: 2E	228.0
9	84.3	ROSA L. CADDELL ASCS #:	ASCS J88 SECTION: 29	SHELBY TOWNSHIP: 19S RANGE: 2E	84.3
10	58.2	MRS. RENA WALLIS ASCS #:	ASCS J96 & J118 SECTION: 26	SHELBY TOWNSHIP: 29S RANGE: 2E	58.2
11	2.0	DEBTOR ASCS #:	LAKE PROPERTY SECTION:	TALLADEGA TOWNSHIP: RANGE:	.0
TOTAL	614.6				612.6

SIGNATURE:  
KIDD, JOHN D.

DATE: 03/01/91

SIGNATURE:

DATE: