STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, Tha				
BIRMINGHAM , acknowle	edges full payr	nent of	the indebtedness sec	ured by that certain
Real Property) (Wei¥8NXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ge executed by	W1111	am H. Mandy, Jr.	and
		Barbar	a B. Mandy	
hich said mortgage was recorded in the off				zex County, Alabama,
nBook No282	, Page No	954	, (and assigned to	<u> </u>
nBook No, Pag	;e	and the	undersigned does for	urther hereby release
nd satisfy said mortgage.				
Lot No. 33, in Shelby Shores, 1978 Map Book 7, Page 88, in the Probat	Addition, a e Office of	Shelby	ng to map as recor County, Ala.	rded in
Situated in Shelby County, Ala.				
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<u>, </u>			. Dud	
31 Page.	•		4. Mig. T 4. Mig. T 4. Indexu 4. Indexu A. No. For	ing Fee
<u>چې</u>			C. Lille	2 des-
202	•		Total	
	NATIONA	L BANK	OF COMMERCE OF B	IRMINGHAM
In Witness Whereof, the undersigned	} 		February	19 91
has caused these presents to be executed th	<u>18</u>	/ay*01		•
67° 4	TO OCALA, POŠE NA		NATIONAL BANK OF	COMMERCE OF B'HAM
·	TE OFALA, SHEEN CERTIFY THIS	\$.	G. RUPPNER	PAGE 3
iN541	RUMENT WAS F	ILEC	ITS: EXECUTIVE VI	CE PRESIDENT
STATE OF ALABAMA) 91F	EB 28 AH 9:	15		
	an manager of the comment		•	
I, the undersigned Notary Public, in and	UDGE OF PROBATE	' in tald F	itate, hereby certify the	LE
G. RUFFNER PAGE National Bank of Commerce of B ham		70 (84		
National Bank of Commerce of Corporation this day that, being informed of the contents of	oration) is signed (the instrument	t, he (as s	uch officer and with fu	ii authority,) executed t
same voluntarily (for and as the act of said con	rporation).	İ		
Given under my hand and Official seal ti	クミャル	day of	February	19 7
THIS INSTRUMENT WAS PREPARED BY NATIONAL BANK OF COMMERCE		; ;	non	a. Cowar
P. O. BOX 10686		: 	Notary Public	
RTPMTNCHAM. AL., 35202			•	

MY COMMESSION COMPES JAN 7, 1991