	ALABA	MA REAL ESTA	TE MORTGAGE	C.	.,
1827) ·	. : -		Amou	int Financed \$ 51	,591.50
The State of Alabama,	Shelby (County. Know All Mo	en By These Preser	ts: That whereas,	ore are indebted on
James R. Stamps and their promissory note of even Mortgagee, evidencing a loan to thereof, payment may be mad holder of the Note and without refund or credit of interest.	date, in the Amount nade to Mortgagors b	t Financed stated abo y Mortgagee. Said No amount at any time a	ove, payable to the e te is payable in mont nd default in paying	order of Norwest Fina thly instalments and a g any instalment shal	l, at the option of the
NOW, THEREFORE, in corto Mortgages to Mortgages by Mortgages to any unpaid balance of the Mortgages the following description wit:	it any time before th Note above described	e entire indebtedness Lor renewal thereof.	secured hereby sha the Mortgagors her	nn be paid in ruii, evi reby grant, bargain, s	ell and convey to the
Lot No. 10, according to the seconding t	ice of Shelby Count invey of Indian Val- obate, Shelby Count mer of said Lot 1° the arc of a curve 71.27 feet; thence inutes 42 seconds a the Southerly line and run in a South SW corner of said I a Northerly direct mbrances and agains the aforegranted pre- ssors and assigns for	ty, Alabama. A pantley Fifth Sector, ty, Alabama, all be ty, Alabama, all be the theory of and run in a Souther of said Lot 11; the hwesterly direction Lot 11; the tion along the westerly direction than a souther than along the westerly direction the hester than a souther tha	cel of land being as recorded in Maping more particular Easterly direction and last described or last	the west harr of the Book 5, Page 100, arly described as for along the Northers and a surve turn an angle istance of 258.94 for the right of 5 line of said Lot 11 a distance beginning. Ind appurtenances there are a second are a second appurtenances there are a second are a second appurtenances are a second appurtenances are a second appurtenances are a second are a s	in the Office ollows: rly line of radius of 173.53 to the right eet to its 0 degrees 21 a distance of s 15 minutes 01 of 263.48 feet eunto belonging, unto
UPON CONDITION, HOW and all of them, and each and fail to pay the Note or Notes, assigns, agent or attorneys as of the Court House door in the by publication in any newspay and out of the proceeds of sai if any, pay over the Mortgagor	every instalment ther or any instalment the e hereby authorized e County in which the er published in the Co d sale the Mortgagee es. The Mortgagee or i	reof when due, then the ereof when due, or if a and empowered to selve and empowered to selve as said property is loc ounty in which said property shall retain enough to its assigns are authorical	is conveyance shall in iny covenant herein I the said property hated, first having gio operty is located, and o pay said Note or had been been been been been been been bee	is breached, then Monereby conveyed at au ven notice thereof for dexecute proper convey Notes and interest the operty and become the	tgagee, its successors, ction for cash, in front four successive weeks yance to the purchaser, reon, and the balance, purchaser at said sale.
Mortgagors further speciall laws of this or any other State written consent and any such Whenever the context so req	e. Mortgagors agree sale or transfer withouires plural words sl	to sell or transfer the out Mortgagee's prior hall be construed in t	e aforegranted prem written consent shal he singular.	l constitute a default i	inder the terms hereof.
IN TESTIMONY WHERE February	, 19 <u>91</u> .		nands and affixed t	heir seals this221	nd day of
Witness: Dan	SIME OF ALA I CERTIE	THIS THIS	James R. Stamps	Hanges	SIGN HERE
Witness:	4K- 191 FEB 28	<u>рн 3: Ы-</u>		nusband and life must sign	_
STATE OF ALABAMA	COUNTY DGE O	A Copy in the second	Denise Stamps	2. Mtg. Ta: 8. Recordin 4. Indexing	g Fee — a a s
Jefferson			hereby certify that	8. No Find 6. Carridan	
I, the undersigned authority James R. Stamps at whose name is signed to the	m wite. Denise Sta	#IDS	· / /		y that, being informed
of the contents of the conve-	vance, <u>t</u> he <u>y</u> ex	ecuted the same volu	ntarily on the day t	the same bears date.	. 1991
Given under my hand and			1/0/01/1	der.	
This instrumen epar	ed by: <u>Sheila Bean</u>	e. P.O. Box 3	commission expin inningham. Al 35	es 12/1/92 Public. 236	