$e_{ij} \in \{i, k_i\}_{i=1}^n$ 

STATE OF Alabama	WAM	37422	<u> </u>	<del></del>
COUNTY OF Shelby		ļ 1		
	ASSIGNMENT OF	MORTGAGE		
			23	day of
THIS ASSIGNMENT OF P	MORTGAGE executed, 19 90 , b	this	OLTON, ALLEN &	
CORPORATION, an Alabama (		ASSTONOR. AC	ting by and thr	ough its
duly authorized officers	orporacion, carre	rtgage Company		
duly authorized officers	, and America o in	i	called	ASSIGNEE.
·				
FOR VALUE RECEIVED.	the within instru	ment is hereby	transferred, a	ssigned
		ia nyoneyty desi	CIIDEA CHETETH	and the
1.Le second thoroby 68	id ingtrument Dell	IR CACOFASA TO	cité recorse	County,
of Judge of Probate/Cler	k of Circuit Court	and duly identi	fied as follows	1: -
Alabama				
ORIGINAL MORTGAGOR	DATE OF MOI	RTGAGE	воок	PAGE
avid R. Gwin and his	October 15, 1		314	594
rife, Kimberly B. Gwin			1800K 306 A	2ae447
•	·	reremorded	ME CORPORATION	. has
IN WITNESS WHEREOF,	the said MOLTON,	ALLEN & WILLIA	and attested by	y its
	La adamad NV 158	AJUB LIEDINENA	Bild 4-6-4-6;	•
Assistant Vice President	, and its corpora	fe Bear mores		<u></u>
day of October		<del>-</del>	_	
ATTEST:	мо	LTON, ALLEN & V	VILLIAMS CORPOR	ATION
Wilcor.			)	
•		$\mathcal{L} = \mathcal{L} = $	•	
	h -++-	1 ///		
By Roma A. K	Jullan BY			
Rebecca A. Auttram		Linda A	spach	
Assistant Vice Presiden	it /	Vice Preside	₽nc <sub>.</sub>	
ABBZ04444	/	$X \cap Y$		
STATE OF ALABAMA				
COUNTY OF JEFFERSON		1		
I, the undersigned	Notary Public in	and for said C	ounty and said	State,
vice President and Assi	istant Vice Presid	ent, respective	ly, or mobion,	and who are
Vice President and Assi WILLIAMS CORPORATION, a	corporation, sig	ned the foregor	ing informed of	f the
WILLIAMS CORPORATION, a known to me, acknowledge contents of said convey	ed before me on t	h officers, and	with full aut	hority
Scontents of said convey executed the same volume	ance, they as our	the act of sai	d corporation.	
- executed the same Aotor	itatily for and			
	ND THIS 23	day of	October	, 19 <u>90</u> .
GIVEN UNDER MY HAP	(D THIS			
GIVEN UNDER MY HAN  SILLE UF ALA OFFICE THIS  I CERTIFY WAS F	net -			
I CHIENT WAY	<b></b>	<b>,</b>		
91 FEB 28 AM S	ը <b>կ</b> կ (	1/2	20 (	
OLEER 28 MILL		1 ann	111 \1.0	ONL
JUDGE OF PROS	minima /	Mille	<del>///</del>	Mary -
1909 marie 1909	ATE	TOTARY PUBLIC	MUSTER SALE EXPLICACION	ARGH <b>19, 19</b> 5
JUDGE OF PROD		A COMMIRSION P	~ P	<del>//</del>
		ļ	· ·	-
THIS INSTRUMENT PREPAR	FD RV:	_   _		
•	1.	Mtg. Tax		
<b>.</b> ♥ .	Ţ.	Recording Fee	200	
	4. } 5. '	No Tar Per	<del>7 . 40 7</del>	
	6.	ر <b>ا</b>		
Sherry Jean Hayes	<u>To</u>	ke)	7.50	
MOLTON, ALLEN & WILLIA	MS			
Post Office Box 10025		,	•	
Birmingham, Alabama	33202-0023			

\_\_\_\_ Molton Williams

A CANADA MANAGARAN MANAGA MANA

\* L. F.