

**This single page instrument prepared by:** Amy Johnson

**C O R P O R A T E | R E L E A S E**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, NA Division, in the volume and page outlined opposite the names.

## NAME OF MORTGAGOR

**John E. Baker, a single man**

Horace M. Lovett and wife, Terry B. Lovett

## VOLUME

177

118

**P A G E**

585

233

1. Local Tax	\$	0.00
2. State Tax	\$	0.00
3. Licensing Fee	\$	7.50
4. Training Fee	\$	7.50
5. Insurance Fee	\$	0.00
6. Miscellaneous Fee	\$	1.00
<b>Total</b>	\$	<b>17.50</b>

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full.

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President \_\_\_\_\_ on this the 26th day of February \_\_\_\_\_, 19 91.

STATE OF ALA. SHERIFF CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 FEB 28 AM 9:01

**JEFFERSON FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BIRMINGHAM**

BY Lillian R. Shannon  
Its Lillian R. Shannon

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lillian R. Shannon, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 26th day of February 19 91.

BY [Signature]  
Notary Public

**My commission expires** \_\_\_\_\_

**NOTARY PUBLIC, STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: APRIL 25, 1993  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.**