EFFERSON FEDERAL SAVINGS 215 North 21st Street BIRMINGHAM, ALABAMA 35203

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RELEASE CORPORATE

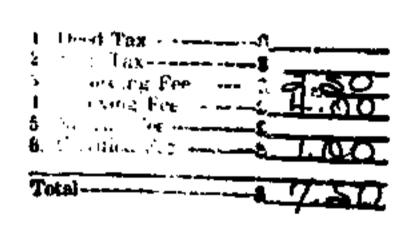
STATE OF ALABAMA COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, Division, in the volume and page outlined opposite the NA

names.

VOLUME NAME OF MORTGAGOR PAGE 585 177 John E. Baker, a single man 233 118 Horace M. Lovett and wife, Terry B. Lovett



and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 26th day of February

STATE OF ALA. SHELDS CO. I CERTIFY THIS INSTRUMENT WAS FILE!

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM

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يستل والمعطيقية واستعادا أتمان المستعاد والمتحارين والمستعاد والمتحارين والمتحاد وال Lillian R.

JIGUGE OF PROBATE STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, Lillian R. Shannon , whose name as hereby certify that Assistant Vice President Jefferson Federal Savings and Loan Association of Birmingham. a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the

19 91

26th day of

February

BY

Notary Public

motary public, by alabama at large. MY COMMISSION EXPIRES: APRIL 25, 1993,

My commission expires that NOTARY PUBLIC UNDERWANTE