

1670

RELEASE OF LIEN

This Instrument was Prepared by
Debra Moore
 as an Employee of
SouthTrust Mortgage Corporation
 P. O. Box 532060
 Birmingham, Alabama 35253

STATE OF ALABAMA
 COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 7, 1990, executed by SPRATLIN CONSTRUCTION COMPANY, INC., to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 279 Page 438 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 309, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND - AN EDDLEMAN COMMUNITY - SEVENTH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 20TH day of FEBRUARY 1991.

SouthTrust Mortgage Corporation

By: *W. Guy Warren*
 Vice President

ATTEST:

Catherine Gordon
 Assistant Secretary

1. Deed Tax	\$	
2. Mig. Tax	\$	
3. Recording Fee	\$	3.50
4. Indexing Fee	\$	3.50
5. No Tax Fee	\$	
6. Certified Fee	\$	1.00
Total	\$	8.00

STATE OF ALABAMA
 COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 20TH day of FEBRUARY, 1991.

Randall Hill
 Notary Public
 My Commission Expires 7.13.92

91 FEB 27 AM 8:45
 JUDGE OF PROBATE
 I CERTIFY THIS INSTRUMENT WAS FILED

BOOK 331 PAGE 117