

1669
RELEASE OF LIEN

This Instrument was Prepared by
Delia Moore
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JANUARY 15, 1990, executed by ED GRAY HOMES, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 276 Page 102 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 349, ACCORDING TO THE SURVEY OF BROOK HIGHLAND AN EDDLEMAN COMMUNITY, 7TH SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 99 A & B, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 20TH day of FEBRUARY, 1991.

SouthTrust Mortgage Corporation

By: *W. Guy Warren*
Vice President

ATTEST:

Catherine Gordon
Assistant Secretary

1. Dead Tax	
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	2.00
5. Notary Fee	1.00
6. Court Fee	
Total	6.50

91 FEB 27 AM 8:45
INSTRUMENT WAS FILED
NOTARY PUBLIC
JUDGE OF PROBATE

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 20TH day of FEBRUARY, 1991.

Randall Hill
Notary Public
My Commission Expires 7-13-92