

1622
RELEASE OF LIEN

This Instrument was Prepared by
Debbie Moore
as an Employee of
SouthTrust Mortgage Corporation
P. O. Box 532060
Birmingham, Alabama 35253

STATE OF ALABAMA
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MARCH 28, 1990, executed by WADE B. PHILLIPS, SR., AND DIANNE G. PHILLIPS to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama in the records of mortgages Volume 285 Page 342 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged. LOT 3, BLOCK 2, ACCORDING TO THE SURVEY OF HAVENWOOD PARK, SECOND SECTOR, AS RECORDED IN MAP BOOK 10, PAGE 47 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. GUY WARREN, Its Vice President and CATHERINE GORDON, Its Assistant Secretary, and the corporate seal hereto affixed in BIRMINGHAM, ALABAMA on this 20TH day of FEBRUARY, 1991.

SouthTrust Mortgage Corporation

By: *[Signature]*
Vice President

ATTEST:

[Signature: Catherine Gordon]
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County, in said State, hereby certify that W. GUY WARREN, whose name as Vice President, and CATHERINE GORDON, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 20TH day of FEBRUARY, 19 91.

[Signature: Randall Hill]
Notary Public
My Commission Expires 7.13.92

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 FEB 27 AM 8:45
JUDGE OF PROBATE

BOOK 331 PAGE 119