

This FINANCING STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3 Maturity date (if any):

1 Debtor(s) (Last Name First) and address(es)

Hodge, Charles F.  
1611 Shoal Run Trl.  
Birmingham, AL 35242

2 Secured Party(ies) and address(es)

America's First Credit Union  
1200 - 4th Avenue, North  
Birmingham, AL 35203

For Filing Officer (Date, Time, Number, and Filing Office)

027586

91 FEB 26

PM 2:19

RECEIVED  
FEB 26 1991  
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This financing statement covers the following types (or items) of property:

1991 Bass Master Ranger Bt. #RNG3B441A191  
1990 Johnson Mtr. 150 STLES # 08612097  
1991 Ranger Trl. 482 DLX # 18WRT1914M1D40700

5 Assignee(s) of Secured Party and Address(es)

Complete only when filing with Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 13.00

Mortgage tax due (15c per \$100.00 or fraction thereof) \$ Cr. Un. exempt

This statement is filed without the debtor's signature to perfect a security interest in collateral. (check X if so).

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ which is proceeds of the original collateral described above in which a security interest was perfected.

check X if covered: Proceeds of Collateral are also covered. ☐ Products of Collateral are also covered. No. of additional Sheets presented:

filed with: Judge of probate Shelby County

X Charles F. Hodge

Signature(s) of Debtor(s)

By Suzanne Carnaggio  
Signature(s) of Secured Party(ies)

(1) Filing Officer Copy — Alphabetical

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

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