

1588

RELEASE OF LIEN

STMC # 1885040

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated MAY 18, 1987 executed by ALAN W. MARTIN AND WIFE, DEBRA G. MARTIN to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION A/K/A ALTUS BANK, A FEDERAL SAVINGS BANK recorded in book 132 page 356 of SHELBY County, Alabama and transferred to SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 203 PAGE 876 OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 20 Day of FEBRUARY, 1991.

SOUTHTRUST MORTGAGE CORPORATION

*Lee Higginbotham*  
LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

*D. Catherine Gordon*  
D. CATHERINE GORDON  
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

1. Deed Tax	—
2. Mtg. Tax	—
3. Recording Fee	— 7.50
4. Indexing Fee	— 4.00
5. No Tax Fee	—
6. Certified Fee	— 1.00
Total	— 12.50

330-936

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 20 Day of FEBRUARY, 1991.

*Mavis Ann Sanders*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION  
P.O. BOX 532060  
BIRMINGHAM, AL 35253

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 FEB 26 AM 9:29

*Thomas W. Sanderson, Jr.*  
JUDGE OF PROBATE