| រ បាង បេន         | crument was prepared by                                    |                                    |                      | · -  |                                       |
|-------------------|--|------------------------------------|----------------------|--|---------------------------------------|
| (Name)            | Joyce K. Lynn  |                                    |                      | 5  |                                       |
|                   | 1109 Townhouse<br>Helena, Alabama                          | Road<br>35080                      |                      | <i>⟨</i> 5,  |                                       |
| (Addres           | 8) Herena, Krabama   | 33000                              | -                    |  |                                       |
| Corpora           | tion Form Warranty Deed                                    | - LAND TITLE COMP                  | ANY OF A             | LABAMA, Birmingham, Alabama                              | · · · · · · · · · · · · · · · · · · · |
| STATE             | OF ALABAMA   | ~)                                 |                      |  |                                       |
| COUNT             | YOF SHELBY   | )<br>}                             | KN                   | OW ALL MEN BY THESE                                      | PRESENTS,                             |
| That in           | consideration ofF  | OURTEEN THOUS                      | AND AN               | D NO/100   | DOLLARS,                              |
|                   | ndersigned grantor, J. Ha                                  |                                    | . !                  |  | a corporation                         |
|                   |  |                                    | !                    | herein, the receipt of whic                              | h is hereby acknowladged.             |
|                   | GRANTOR does by these                                      | presents, grant, bar               | gain, sell           | and convey unto  |                                       |
| therein r         | Jam<br>Served to as GRANTEE, w                             | es D. Mason<br>Thether one or more | d/b/d<br>), the folk | Mason Construction<br>owing described real estate,       | n<br>situated in                      |
| /Herem 1          | ateriod of the Campain to the                              | 11100101 0110 01 410.0             | ,, <u>1115 151</u>   | 5 K 22.6 445-475-47-47-47-47-47-47-47-47-47-47-47-47-47- | ,                                     |
|                   | Lot 33 ,   | according to                       | the s                | survey of Dearing D                                      | owns                                  |
|                   | Ninth Additi   | on Phase II a                      | ıs recç              | orded in Map Book 1                                      | 4                                     |
|                   | <b>~</b>   |                                    |                      | of Shelby County, A<br>, Shelby County, Al               |                                       |
|                   |  |                                    |                      |  |                                       |
|                   | Subject to e   | easements, set                     | back                 | lines, right of wa                                       | ys,                                   |
| ~                 | _  | if any, of r                       | ·                    | _  | 1. Deed TAX COLLECT                   |
| 130rus 907        |  |                                    |                      |  | 5 decording Fee                       |
| <u> </u>          |  |                                    |                      |  | 6                                     |
| ٥                 | •  |                                    |                      |  | Total                                 |
| <u>بي</u>         | •  |                                    |                      |  | 3 M                                   |
| **                | FULL AMOUNT OF WARRAN                                      | TY DEED PAID FRO                   | M PROCE              | EDS OF MORTGAGE DEED                                     | STRUERTIE STEERING                    |
| <b>B00</b>        | FILED SIMULTANEOUSLY                                       |                                    |                      |  | THUMENT WAS FULL                      |
|                   |  |                                    |                      | 97   | FEB 26 AH 8: 49                       |
|                   |  |                                    | ·                    | er or their heirs and assigns                            | ···· 49                               |
|                   | •  |                                    |                      | Ju   | DGE OF PRODUCE                        |
| TO                | HAVE AND TO HOLD, T  | o the said GRANT                   | EE, his, l           | er or their heirs and assigns                            | forever. SATE                         |
| An                | d said GRANTOR does fo                                     | r itself, its success              | ors and              | ssigns, covenant with said                               | GRANTEE, his, her or                  |
| 4. 1. 1           |  | whilly existed in fac-             | alamie e             | of said premises, that they aforesaid, and that it wil   | are use mom an encom.                 |
| ances,<br>signs s | that it has a good right to<br>shall, warrant and defend t | he same to the sai                 | d GRAN               | TEE, his, her or their heir                              | s, executors and assigns              |
| rever, s          | gainst the lawful claims of                                | all persons.                       |                      |  |                                       |
| IN                | WITNESS WHEREOF, th  | se said GRANTOR                    | by its               |  | President, who is                     |
| thorize           | ed to execute this conveyant                               | e, hereto set its sig              | nature an            | id seal,   |                                       |
| ia the            | 13thday of   | February                           |                      | 1991   | *                                     |
|                   | _  |                                    | •                    | !  |                                       |
| TTEST             | 60.1 pd/.  | •                                  |                      |  | LOPMENT CORPORATION                   |
|                   | K Evecca Harri   | <u> </u>                           | 70.                  | Dark De k  | Herrin                                |
|                   | Rebecca B. Harri   | s, Secretary                       | B                    | Jack D. Ha   | rris, President                       |
| ATE               | OF Alabama   | )                                  |                      |  |                                       |
| DUNT              | YOF Shelby   | · )                                |                      |  |                                       |
| I,                | the undersig   | ned                                |                      | a Notary Public in and for s                             | aid County, in said State,            |
| æhv c             | ertify that Jack D. I                                      |                                    |                      | •  |                                       |
| A GOLY C          |  |                                    | oueles-              | ent Corporation  | e composition is sisted               |
| the fo            | manning conveyance and T                                   | rho is known to m                  | a. acknov            | ent Corporation<br>vledged before me on this             | day that, being informed              |
| the co            | ontents of the conveyance,                                 | he, as such officer                | and wit              | h full authority, executed                               | the same voluntarily for              |
| id as th          | he act of said corporation.                                |                                    |                      |  |                                       |
| Gi                | iven under my hand and offi                                | cial seal, this the                | 13th                 | day of Februar   | y .19 91                              |
| _                 | <del>*</del>   |                                    |                      | $\alpha = \alpha \omega$                                 |                                       |

MY COMMISSION EXPIRES UCTOBER 24, 1992

JRM 22